

THE ACTS

of the Apostles

Acts 1

1 Christ commands his apostles to expect the Holy Spirit. 9 After His ascension 12 they return, and choose Matthias apostle in the place of Judas.

1 ¶ Indeed, O Theophilus, I made the first report concerning all things which Jesus began both to do and to teach,

2 until the day He was taken up, having given directions to the apostles whom He had chosen, through *the* Holy Spirit,

3 to whom also He presented Himself living after His suffering, by many infallible proofs, being seen by them through forty days, and speaking the things concerning the kingdom of God.

4 And assembling together with *them*, He charged them not to leave Jerusalem, but to await the promise of the Father, “which you heard of Me;

5 for John indeed baptized in water, but you will be baptized in *the* Holy Spirit not many days after.”

6 ¶ Then, indeed, having come together they questioned Him, saying, Lord, do You restore the kingdom to Israel at this time?

7 And He said to them, It is not yours to know times or seasons which the Father placed in His own authority;

8 but you will receive power, the Holy Spirit having come upon you, and you will be witnesses of Me both in Jerusalem, and in all Judea, and Samaria, and to *the* end of the earth.

9 And having said these things, *as* they looked on, He was taken up, and a cloud received Him from their eyes.

10 And as they were intently looking into the heaven, He having gone, even behold, two men in white clothing stood by them,

11 who also said, Men, Galileans, why do you stand looking up to the heaven? This Jesus, the *One* being taken from you into the heaven, will come in the way you saw Him going into the heaven.

12 ¶ Then they returned to Jerusalem from *the* Mount, the *one* being called Of Olive Grove, which is near Jerusalem, having a journey of a sabbath.

13 And when they went in, they went up to the upper room where they were waiting: both Peter and James, and John and Andrew, Philip and Thomas, Bartholomew and Matthew, James *the son* of Alpheus and Simon the Zealot, and Judas *the brother* of James.

14 These all were continuing steadfastly in prayer and in supplication with one mind, with *the* women, and with Mary the mother of Jesus, and with His brothers.

15 ¶ And in these days, standing up in *the* midst of the disciples, (and *the* number of names together *being* about a hundred and twenty), Peter said,

16 Men, brothers, it was necessary *for* this Scripture to be fulfilled which the Holy Spirit spoke before through David’s mouth concerning Judas, the *one* having become guide to the *ones* seizing Jesus;

17 for he was numbered with us, and obtained the portion of this ministry.

18 Indeed, then, this one bought a field out of the reward of unrighteousness; and falling headlong, he burst in the middle, and all his bowels poured out.

19 And it became known to all the *ones* living in Jerusalem, so as that field to be called in their own dialect, Akel Dama, this is, Field of Blood.

20 For it is written in *the* Book of Psalms, “Let his dwelling become deserted, and he not be living in it.” And, “Let another take his office of overseer.” *LXX-Psa. 68:26; Psa. 108:8; MT-Psa. 69:25; Psa. 109:8*

21 Therefore, it is necessary *that* of the men accompanying us all *the* time in which the Lord Jesus came in and went out among us, 22 beginning from the baptism of John until the day when He was taken up from us, for one of these to become a witness of His resurrection with us.

23 And they set two: Joseph, the *one* being called Barsabas, who was called Justus, and Matthias.

24 And having prayed, they said, You, Lord, knower of all hearts, show which one You chose from these two,

25 to take the share of this ministry and apostleship, from which Judas turned aside to go to *his* own place.

26 And they gave their lots. And the lot fell on Matthias; and he was counted with the eleven apostles.

Acts 2

1 The apostles, filled with the Holy Spirit, speak other languages. 14 Peter shows that they spoke by the power of the Holy Spirit. 43 They work many miracles.

1 ¶ And in the *day* to be fulfilled, the day of Pentecost, they were all with one mind upon the same *place and purpose*.

2 And suddenly a sound came out of the heaven, as being borne along by a violent wind! And it filled all the house where they were sitting.

3 And tongues as of fire appeared to them, being distributed, and it sat on each *one* of them.

4 And they were all filled of the Holy Spirit, and began to speak in other languages, as the Spirit gave to them to speak.

5 ¶ Now *there* were Jews dwelling in Jerusalem, devout men from every nation of the *ones* under the heaven.

6 But this sound occurring, the throng came together and were confounded, because they were each one hearing them speaking in *his* own dialect.

7 And all were amazed and marveled, saying to one another, Behold, *are* not all these, the *ones* speaking, Galileans?

8 And how do we hear each *one* in our own dialect in which we were born,

9 Parthians, and Medes, and Elamites, and those living in Mesopotamia, both Judea and Cappadocia, Pontus and Asia,

10 both Phrygia and Pamphylia, Egypt, and the regions of Libya over against Cyrene, and the sojourning Romans, both Jews and proselytes,

11 Cretans and Arabians; in our own languages we hear them speaking the great deeds of God?

12 And all were amazed and perplexed, saying to one another, What wishes this to be?

13 But ridiculing, others said, They are filled of sweet new wine.

14 ¶ But standing up with the Eleven, Peter lifted up his voice and spoke out to them, Men, Jews, and all the *ones* living in Jerusalem, let this be known to you, and give ear to my words:

15 For these are not drunk, as you assume, for it is *the* third hour of the day.

16 But this is that having been spoken by the prophet Joel,

17 “And it shall be” in the last days, God says, “I will pour from My Spirit on all flesh, and your sons and your daughters shall prophesy;” “and your young men shall see visions;” “and your old men shall dream dreams;”

18 “and also I will pour out My Spirit on My slaves and slave women in those days;” and they shall prophesy.

19 “And I will give wonders in the heaven above,” and *miraculous* signs “on the earth below, blood and fire and vapor of smoke.

20 The sun will be turned into darkness, and the moon into blood, before the” “coming of the great and glorious” “day of *the* Lord.”

21 “And it shall be *that* everyone who shall call on *the* name of the Lord will be saved.” *Joel 2:28-32*

22 Men, Israelites, hear these words: Jesus the Nazarene, a Man from God, having been exhibited among you by works of power and wonders and *miraculous* signs, which God did through Him in your midst, as you yourselves also know,

23 this One given up by the before-determined purpose and foreknowledge of God, *you* having taken by lawless hands, having crucified *Him*, you killed *Him*.

24 *But* God raised *Him* up, loosening the throes of death, because it was not possible for Him to be held by it.

25 For David said *as* to Him, “I foresaw the Lord before Me through all, because He is at My right *hand*, that I not be shaken.

26 Because of this My heart rejoiced, and My tongue exulted; and My flesh also will dwell on hope,

27 because You will not abandon My soul in Hades, nor will You give Your Holy One to see corruption.

28 You revealed to Me paths of life; You will fill Me with joy with Your face.” *LXX-Psa. 15:8-11; MT-Psa. 16:8-11*

29 Men, brothers, it is permitted to say to you with boldness concerning the patriarch David, that he both died and was buried, and his tomb is among us until this day.

30 Being a prophet, therefore, and knowing that God swore with an oath to him that of *the* fruit of his loin, as concerning flesh, to raise the Christ to sit down on his throne, *see Psa. 132:11*

31 foreseeing, he spoke concerning the resurrection of the Christ, “that His soul was not left in Hades, nor did His flesh see corruption.” *LXX-Psa. 15:10; MT-Psa. 16:10*

32 This Jesus, God raised up, of which we all are witnesses.

33 Therefore having been exalted to the right *hand* of God, and receiving the promise of the Holy Spirit from the Father, He poured out this which you now see and hear.

34 For David did not ascend into Heaven, but he says, “The Lord said to my Lord, Sit at My right *hand*

35 until I place *the* hostile *ones* to You as a footstool to Your feet.” *LXX-Psa. 109:1; MT-Psa. 110:1*

36 Therefore assuredly, let all *the* house of Israel acknowledge that God made Him both Lord and Christ, this Jesus whom you crucified.

37 But hearing this, they were pierced in the heart, and said to Peter and the rest of the apostles, Men, brothers, what shall we do?

38 And Peter said to them, Repent and be baptized, each *one* of you on the name of Jesus Christ to remission of sins. And you will receive the gift of the Holy Spirit.

39 For the promise is to you and to your children, and to all the *ones* unto far off, as many as *the* Lord our God shall call.

40 And with many other words he earnestly testified and exhorted, saying, Be saved from this perverse generation.

41 Truly, then, the *ones* gladly welcoming his words were baptized. And about three thousand souls were added that day.

42 ¶ And they were continuing steadfastly in the doctrine of the apostles, and in fellowship, and in the breaking of bread, and in prayers.

43 And fear came to be to every soul, and many wonders and *miraculous* signs occurred through the apostles.

44 And all the believing *ones* were on the same *place* and had all things common.

45 And they sold possessions and belongings and divided them to all, according as anyone had need.

46 And according to a day continuing steadfastly with one mind in the temple, and breaking bread from house to house, they shared food in great joy and simplicity of heart,

47 praising God, and having favor with all the people. And the Lord was adding to the assembly the *ones* being saved according to a day.

Acts 3

1 Peter, preaching to the people that came to see a lame man restored, 19 tells them by repentance and faith to seek remission of their sins.

1 ¶ And on the same *day* Peter and John were going up into the temple at the hour of prayer, the ninth.

2 And a certain man, being lame from his mother’s womb, was being carried, whom they put according to a day at the door of the temple, the *one* being called Beautiful, to ask merciful *gifts* from the *ones* going into the temple;

3 who seeing Peter and John being about to go into the temple, asked merciful *gifts*.

4 But Peter, together with John, gazing intently toward him, Peter said, Look toward us!

5 And he attended to them, expecting to receive something from them.

6 But Peter said, There is no silver and gold to me, but what I have, this I give to you: In the name of Jesus Christ the Nazarene, rise up and walk about!

7 And laying hold of the right hand of him, he raised *him* up. And immediately his feet and ankle-bones were made firm.

8 And leaping up, he stood and walked about, and went with them into the temple, walking about and leaping, and praising God.

9 And all the people saw him walking about and praising God.

10 And they recognized him, that it was the *one* who was sitting for merciful *gifts* at the Beautiful Gate of the temple. And they were filled *with* amazement and ecstasy at the *thing* having happened to him.

11 And the healed lame *one* was holding to Peter and John, *and* all the people ran together to them on the porch called Solomon's, greatly amazed.

12 ¶ And seeing *this*, Peter answered to the people, Men, Israelites, why do you marvel at this *one*? Or why do you stare *at* us, as *if* by our own power or piety we have made him to walk about?

13 The "God of Abraham and Isaac and Jacob," "the God of our fathers," *Ex. 3:15* glorified His Servant Jesus, whom you gave over, and denied Him to *the* face of Pilate, judging to set that *One* free.

14 But you denied the Holy and Just *One*, and asked for a man, a murderer, to be granted to you.

15 And the Author of Life you killed, whom God raised up from *the* dead, of which we are witnesses.

16 And on the faith of His name, this *one* whom you see and know was made firm *by* His name, and the faith which came through Him gave to him this complete soundness before you all.

17 And now, brothers, I know that you acted according to ignorance, as also *did* your rulers.

18 But what things God before proclaimed through the mouth of all His prophets, *that* the Christ should suffer, He fulfilled in this way.

19 Therefore, repent, and turn back, for the blotting out of your sins, so that times of refreshing may come from *the* face of the Lord,

20 and that He may send forth the *One* proclaimed to you before, Jesus Christ,

21 whom Heaven truly needs to receive until *the* times of restoration of all things, of which God spoke through *the* mouth of all His holy prophets from *the* age.

22 For Moses indeed said to the fathers, "The Lord your God will raise up to you a Prophet from among your brothers, *One*

like me; you shall hear Him according to all *things*," as many as He may speak to you. *Deut. 18:15-16*

23 And it shall be, every soul, whoever should not hear that Prophet shall be utterly destroyed from among the people.

24 And also all the prophets, from Samuel and the *ones* in order, as many as spoke, also before announced these days.

25 You are sons of the prophets and of the covenant which God made to our fathers, saying to Abraham, "And in your Seed all the families of the earth shall be blessed." *Gen. 22:18*

26 Having raised up His Servant Jesus, God sent Him first to you, blessing you in turning away each *one* from your iniquities.

Acts 4

1 The rulers of the Jews, offended with Peter's sermon, 4 imprison him and John. 18 They command him and John to preach no more in the name of Jesus.

1 ¶ And *as they* were speaking to the people, the priests, and the temple commander, and the Sadducees,

2 being distressed because of their teaching *of* the people, and *continuing* to proclaim in Jesus the resurrection from *the* dead.

3 And *they* laid hands on *them*, and put *them* into custody until the morrow, for it was already evening.

4 But many of the *ones* hearing the Word believed; and the number of the men came to be about five thousand.

5 ¶ And it happened on the next day that the rulers and elders and scribes gathered into Jerusalem;

6 also Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of *the* high priestly family.

7 And standing them in the midst, they were inquiring, By what sort of power, or by what kind of name did you do this?

8 Then being filled of *the* Holy Spirit, Peter said to them, Rulers of the people and elders of Israel,

9 if we are being examined today on a good work of an infirm man, by what this *one* has been healed,

10 let it be known to all of you, and to all the people of Israel, that in the name of

Jesus Christ the Nazarene, whom you crucified, whom God raised up from *the* dead *ones*, in this *name* this *one* stands before you whole.

11 "This One is the Stone" having been despised by you, the *ones* building, the *One* coming to be into "*the* Head of *the* Corner;" *Psa. 118:22*

12 and there is salvation in no other One, for neither is *there* another name under Heaven having been given among men by which it is necessary *for* us to be saved.

13 But beholding the boldness of Peter and John, and having perceived that they are uneducated and untrained men, they marveled. And they recognized them, that they were with Jesus.

14 But seeing the man standing with them, the *one* having been healed, they had nothing to speak against *him*.

15 ¶ But commanding them to go outside the sanhedrin, they conferred together with one another,

16 saying, What may we do to these men? For that a known *miraculous* sign indeed has occurred through them is evident to all the *ones* living in Jerusalem, and we are not able to deny *it*.

17 But that it may not be spread abroad further to the people, let us threaten them with a threat *that* they no longer speak on this name, to no one of men.

18 And calling them, they ordered them not at all to speak, nor to teach on the name of Jesus.

19 But answering them Peter and John said, Whether it is right before God to listen to you rather than God, you judge.

20 For we are not able not to speak what we saw and heard.

21 But having threatened them again, they released them, finding nothing how they might punish them, because of the people, because all glorified God on the thing happening.

22 For the man on whom this *miraculous* sign of healing had occurred was more than forty years of *age*.

23 ¶ And being set free, they came to *their* own and reported to them as many *things* as the chief priests and elders said.

24 And hearing *they* with one passion lifted voice to God and said, Master, You *are the* God, the *One* "making the heaven and the earth and the sea, and all things in them," *Ex. 20:11*

25 who through the mouth of Your servant David said, "Why did the nations rage, and the peoples meditate vain things?"

26 The kings of the earth stood up, and the rulers were assembled on the same *day* against the Lord, and against His Anointed *One.*" *Psa. 2:1, 2*

27 For on a truth both Herod and Pontius Pilate, with the nations and *the* peoples of Israel, were assembled against Your holy Servant, Jesus, whom You anointed,

28 to do as many *things* as Your hand and Your purpose before determined to occur.

29 And now, Lord, look upon their threatenings and give to Your slaves to speak Your Word with all boldness,

30 in Your hand to stretch out unto healing and *miraculous* signs and wonders to happen through the name of Your holy Servant, Jesus.

31 And they having petitioned, the place in which *they* were gathered was shaken, and they were all filled *with the* Holy Spirit and spoke the Word of God with boldness.

32 ¶ And of the multitude of those who believed, the heart and the soul were one. And no one said any of the possessions belonging *to* him to be *his* own, but all things were common to them.

33 And with great power the apostles gave testimony of the resurrection of the Lord Jesus, and great grace was upon them all.

34 For neither was anyone needy among them, for as many as were owners of lands or houses, selling *them*, they brought the value of the *things* being sold,

35 and laid *them* at the feet of the apostles. And it was distributed to each *one* according as any had need.

36 And Joses, the *one* being named Barnabas by the apostles, which being translated is, Son of Consolation, a Levite, a Cypriot by nation,

37 a field being his, having sold *it*, he brought the money and placed *it* by the feet of the apostles.

Acts 5

1 After Ananias and Sapphira his wife at Peter's rebuke had fallen down dead, 17 the apostles are again imprisoned, 19 but delivered by an angel.

1 ¶ But a certain man named Ananias, with his wife Sapphira, sold a property,

2 and kept back for himself from the price, his wife also being aware of it, and bringing a certain part, he placed it at the feet of the apostles.

3 But Peter said, Ananias, why did Satan fill your heart for you to lie to the Holy Spirit and to keep back for yourself from the price of the land?

4 Remaining, did it not remain yours? And being sold, was it not in your authority? Why is it you put this thing into your heart? You did not lie to men, but to God!

5 And hearing these words, Ananias falling down, he expired. And great fear came on all the ones hearing these words.

6 And rising up the young men wrapped him, and carrying out, they buried him.

7 And it happened, about an interval of three hours, not knowing the thing having happened, his wife also came in.

8 And Peter answered her, Tell me if you gave over the land for so much? And she said, Yes, of so much.

9 And Peter said to her, Why was it that it was agreed with you to tempt the Spirit of the Lord? Behold, the feet of the ones burying your husband are at the door, and they will carry you out.

10 And she immediately fell by his feet and expired. And coming in, the young men found her dead, and carrying her out, they buried her beside her husband.

11 And great fear came on all the assembly and on all the ones hearing these things.

12 ¶ And through the hands of the apostles many miraculous signs and wonders among the people took place. And they were all with one mind in Solomon's Porch.

13 But of the rest, no one dared to be joined to them, but the people magnified them.

14 And more believing ones were added to the Lord, multitudes of both men and of women,

15 so as to bring out the sick ones along the streets, and to place them on pallets and mattresses, that at the coming of Peter, if even his shadow might overshadow some one of them.

16 And also the multitude came together from the round about cities, bringing sick ones into Jerusalem, and ones being disturbed by unclean spirits, who were all being healed.

17 ¶ And rising up, the high priest and all the ones with him, which is the sect of the Sadducees, were filled of jealousy,

18 and laid their hands on the apostles, and put them publicly in custody.

19 But an angel of the Lord opened the doors of the prison during the night, and leading them out, he said,

20 Go! And standing in the temple, speak to the people all the words of this Life.

21 And hearing, they went into the temple about daybreak and were teaching. But having come near, the high priest and the ones with him called together the sanhedrin and all the eldership of the sons of Israel. And they sent to the jail to have them brought.

22 But having come near, the officers did not find them in the prison. And returning, they reported,

23 saying, Indeed we found the jail having been shut in all security, and the guards outside standing before the doors. But opening it, we found no one inside.

24 And when they heard these words, both the priest and the temple commander and the chief priests were perplexed about them, what this might come to be.

25 But having come, someone reported to them, saying, Behold, the men whom you put in the prison are in the temple, standing and teaching the people.

26 ¶ Then the commander going with the officers, they brought them, not with force, for they feared the people, that they might not be stoned.

27 And bringing them, they stood them in the sanhedrin. And the high priest asked them,

28 saying, Did we not command you by a command that you not teach on this name? And, behold, you have filled Jerusalem with

your doctrine and intend to bring on us the blood of this man.

29 But answering Peter and the apostles said, It is right to obey God rather than men.

30 The God of our fathers raised up Jesus, whom you seized, hanging *Him* on a tree.

31 This One God *has* exalted *as* a Ruler and Savior to His right *hand*, to give to Israel repentance and remission of sins.

32 And we are His witnesses of these things, and also the Holy Spirit, whom God gave to the *ones* obeying Him.

33 But the *ones* hearing were cut through, and they took counsel to kill them.

34 But a certain *one* standing up in the sanhedrin, a Pharisee named Gamaliel, a teacher of the Law honored by all the people, commanded the apostles to be put outside a little while.

35 And he said to them, Men, Israelites, take heed to yourselves what you intend to do on these men.

36 For before these days Theudas rose up, claiming himself to be somebody, to whom was joined a number of men, about four hundred, who were killed, and all, as many as were persuaded by him, were dispersed and came to nothing.

37 After this, Judas the Galilean rose up in the days of the Registration. And *he* drew considerable people after him. Yet that one perished, and all were scattered, as many as were persuaded by him.

38 And now I say to you, stand off from these men and leave them alone; because if this counsel is of men, or this work, it will be destroyed.

39 But if it is from God, you will not be able to destroy it, lest even you will be found fighting against God.

40 And they were persuaded by him. And calling the apostles, *and* having scourged them, they charged *them* not to speak on the name of Jesus, and set them free.

41 Then they indeed departed from *the* face of the sanhedrin, rejoicing that they were deemed worthy to be dishonored on behalf of His name.

42 And every day they did not cease teaching and preaching the gospel *of* Jesus the Christ in the temple, and according to *each* house.

Acts 6

1 The apostles, desirous to have the poor regarded, 3 appoint the office of deaconship to seven chosen men.

1 ¶ But in those days, the disciples having multiplied, a murmuring of the Hellenists toward the Hebrews occurred, because their widows were being overlooked in the daily serving.

2 And having called near the multitude of the disciples, the Twelve said, It is not pleasing *to* us, having left the Word of God, to serve tables!

3 Then brothers, be looking for men among you receiving testimony, seven *men* full of *the* Holy Spirit and wisdom, whom we shall appoint over this need.

4 But we shall continue steadfastly in prayer and the service of the Word!

5 And the saying *was* pleasing before all the multitude. And they chose out Stephen, a man full of faith and *the* Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas, a proselyte from Antioch,

6 *each of* whom they made stand before the apostles. And having prayed, they placed *their* hands on them,

7 And the Word of God was growing, and the number of the disciples in Jerusalem was multiplying exceedingly. Even a great crowd of the priests were obeying the faith!

8 ¶ And Stephen, full of faith and power, was doing wonders and great signs among the people.

9 But some of the *ones* of the synagogue being called of *the* Libertines, rose up, also *some* Cyrenians and Alexandrians, and *some* of the *ones* from Cilicia and Asia Minor, disputing with Stephen.

10 And they had no strength to stand against the wisdom and the Spirit by which he spoke.

11 Then they suborned *some* men *to be* saying, We have heard him speaking blasphemous words against Moses and God!

12 And they stirred up the people and the elders and the scribes. And coming on, they together seized him and led him into the sanhedrin.

13 And they stood up false witnesses, *who were* saying, This man does not cease speaking blasphemous words against this holy place and the Law;

14 for we have heard him saying that this One, Jesus the Nazarene, will destroy this place and will change the customs which Moses gave over to us.

15 And having looked intently at him, all the *ones* having sat in the sanhedrin, saw his face as if *it were* the face of an angel.

Acts 7

1 Stephen shows that Abraham worshipped God rightly, and how God chose the fathers 20 before Moses was born: 37 that Moses himself witnessed of Christ. 54 He is stoned to death.

1 ¶ And the high priest said, *Tell me* then if you thus hold these things?

2 And he said, Men, brothers, and fathers, listen! The God of glory appeared to our father Abraham, being in Mesopotamia before he lived in Haran,

3 and said to him, “Go out from your land and from your kindred,” “and come into a land which I will show to you.” *Gen. 12:1*

4 Then going out from *the* land of the Chaldeans, he lived in Haran. And after his father died, *God* moved him from there into this land in which you now live.

5 And He did not give to him an inheritance in it, not even a step of a foot. And *He* promised to give it to him for a possession and to his seed after him, there being no child to him. *Gen. 17:8*

6 And God spoke thus, that his seed would be an alien in a strange land, and they would enslave it and mistreat *it* four hundred years. *Gen. 15:13*

7 And God said, I will judge the nation to which you will be in bondage.” And, After these things they will come out and will serve Me in this place. *Gen. 15:14; Ex. 3:12*

8 And He gave to him a covenant of circumcision; and so he *fathered* Isaac and circumcised him on the eighth day. And Isaac *fathered* Jacob, and Jacob the twelve patriarchs.

9 And being jealous of Joseph, the patriarchs gave *him* over into Egypt; and God was with him,

10 and plucked him out from all his afflictions, and gave him favor and wisdom before Pharaoh *the* king of Egypt. And *Pharaoh* appointed him to be ruling over Egypt and all his household.

11 But a famine came over all the land of Egypt and Canaan, and great affliction. And our fathers did not find food.

12 But hearing grain was in Egypt, Jacob sent our fathers out first.

13 And at the second *time*, Joseph was made known to his brothers, and Joseph’s family became known to Pharaoh.

14 And sending, Joseph called his father Jacob and all his kindred, seventy-five souls in *all*. *See Gen. 46:27*

15 And Jacob went down into Egypt and expired, he and our fathers.

16 And they were carried into Shechem, and were put in the tomb which Abraham bought *for* a price of silver from the sons of Hamor of Shechem.

17 ¶ But as the time of the promise drew near, which God swore to Abraham, the people increased and multiplied in Egypt, 18 until “another king rose up” “who did not know Joseph.” *Ex. 1:8*

19 Dealing slyly with our family, this one mistreated our fathers, causing their infants *to be* exposed *so as* not to be kept alive.

20 In which time Moses was born and was truly fair to God; who was reared three months in his father’s house.

21 And he being exposed, Pharaoh’s daughter took him up and reared him for a son to her.

22 And Moses was instructed in all *the* wisdom of Egyptians and was powerful in words and in works.

23 And when a time of forty years was fulfilled to him, it arose in his heart to look upon his brothers, the sons of Israel.

24 And seeing one being wronged, he defended *him*, and he avenged the *one* being oppressed, striking the Egyptian.

25 And he thought his brothers *would* perceive that God would give them deliverance by his hand. But they did not perceive.

26 And on the following day he appeared to them *while* fighting. And he urged them to peace, saying, Men, you are brothers. Why do you wrong one another?

27 But the *one* wronging the neighbor thrust him away, saying, Who appointed you a ruler and a judge over us?

28 Do you not want to kill me *in* what way you killed the Egyptian yesterday? *Ex. 2:14*

29 “And Moses fled” at this word. “And he became an alien in *the* land of Midian,” where he fathered two sons. *Exodus 2:15-22*

30 ¶ And forty years being fulfilled to him, *the* Angel of *the* Lord appeared to him in a flame of fire of a bush in the desert of Mount Sinai.

31 And seeing, Moses marveled at the sight. And he coming up to closely observe, a voice of *the* Lord came to him:

32 “I *am* the God of your fathers, the God of Abraham, and the God of Isaac, and the God of Jacob.” *Ex. 3:6, 15* But becoming trembling, Moses did not dare to closely look.

33 And the Lord said to him, “Loose the sandal from your feet, for the place where you stand is holy ground.”

34 “Seeing, I saw the mistreatment of My people in Egypt, and I have heard their groaning, and I came down to deliver them. And now, come, I will send you to Egypt. “*Ex. 3:5, 7, 10*

35 This Moses, whom they denied, saying, Who appointed you a ruler and a judge, this *one* God has sent as ruler and redeemer by *the* hand of *the* Angel who appeared to him in the Bush.

36 This *one* led them out, having worked wonders and *miraculous* signs in *the* land of Egypt and in *the* Red Sea, and forty years in the wilderness.

37 This is the Moses, the *one* who said to the sons of Israel, “*The* Lord your God will raise up a Prophet to you from your brothers, *One* like me.” You shall hear Him. *Deut. 18:15*

38 This is the one who was in the assembly in the wilderness with the Angel who spoke to him in Mount Sinai, and *with* our fathers, who received living words to give to us,

39 to whom our fathers did not desire to give ear, but thrust *him* away, and turned their hearts back to Egypt,

40 saying to Aaron, “Make for us gods which will go before us; for this Moses who led us out of *the* land of Egypt, we do not know what has happened to him.” *Ex. 32:1*

41 And they made a calf in those days, and brought up a sacrifice to the idol, and rejoiced in the works of their hands.

42 ¶ But God turned and gave them over to serve the host of the heaven, as it is written in *the* book of the Prophets: “*Did you* not bring victims and sacrifices to Me forty years in the wilderness, O house of Israel?

43 And you took up the tent of Moloch, and the star of your god Remphan, the figures which you made” “in order to worship them. And I will remove you beyond” Babylon. *Amos 5:25-27*

44 The tent of the testimony was among our fathers in the wilderness, even as the *One* commanded, speaking to Moses to make it according to the pattern which he had seen,

45 which also was brought in, our fathers having inherited with Joshua, in the taking of possession of the nations, whom God thrust out from the face of our fathers, until the days of David,

46 who found favor before God and asked to find a dwelling place for the God of Jacob; 47 but Solomon built Him a house.

48 But the Most High does not dwell in temples made by hand, as the prophet says,

49 “Heaven *is* My throne, and the earth a footstool of My feet; what sort of house will you build Me,” “says *the* Lord,” “or what the place of My rest?”

50 “Did not My hand make all these things?” *Isa. 66:1, 2*

51 ¶ *Oh* stiffnecked and uncircumcised *ones* in heart and in the ears! You always fall against the Holy Spirit. As your fathers *did*, you also *do*.

52 Which of the prophets did your fathers not persecute? And they killed the *ones* before proclaiming concerning the coming of the Just One, of whom you now have become betrayers and murderers,

53 who received the Law by the ordinances of angels, and did not keep *it*.

54 ¶ And hearing these things, they were cut to their hearts and gnashed the teeth on him.

55 But being full of *the* Holy Spirit, looking intently into the heaven, he saw the glory of God, and Jesus standing at the right of God.

56 And *he* said, Behold, I see the heavens having been opened, and the Son of man standing at the right of God!

57 And crying out with a loud voice, they held their ears and rushed on him with one mind.

58 And throwing *him* outside the city, they stoned *him*. And the witnesses put off their garments at the feet of a young man called Saul.

59 And they stoned Stephen, *he* calling on *God*, and saying, Lord Jesus, receive my spirit.

60 And placing the knees, he cried out with a loud voice, Lord, do not make this sin stand *against* them. And having said this, he fell asleep.

Acts 8

1 The church being planted in Samaria by Philip,

14 Peter and John come to confirm and enlarge it. 26 The angel sends Philip to baptize the Ethiopian eunuch.

1 ¶ And Saul was consenting to the killing of him. And in that day a great persecution took place on the assembly, the *one* in Jerusalem; and all were scattered throughout the regions of Judea and Samaria, except the apostles.

2 But devout men together carried Stephen and made great lamentation over him.

3 But Saul ravaged the assembly, having entered, going in according to the houses; dragging away men and women, he gave *them* over into prison.

4 ¶ Then, indeed, the *ones* being scattered, *were* going about, preaching the gospel, the Word.

5 And going down to a city of Samaria, Philip proclaimed Christ to them.

6 And with one mind the crowds heeded that being said by Philip in their hearing, and seeing the many *miraculous* signs which he did.

7 For many of the *ones* having unclean spirits, crying with a great voice, *they* came out. And many who had been paralyzed and lame were healed.

8 And great joy was in that city.

9 But a certain man, Simon by name, had long been doing magic in the city and amazing the nation of Samaria, claiming himself to be someone great;

10 to whom all were paying attention to *him*, from small to great, saying, This *one* is the great power of God.

11 And they were paying attention to him because for a long time *he* had amazed them *with his* doing magic.

12 But when they believed Philip preaching the gospel, the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

13 And Simon himself also believed, and being baptized was continuing steadfastly with Philip. And seeing *miraculous* signs and mighty works happening, he was amazed.

14 ¶ And the apostles in Jerusalem, hearing that Samaria had received the Word of God, they sent Peter and John to them,

15 who going down prayed concerning them so that they may receive *the* Holy Spirit;

16 for He had not yet fallen on no one of them, but they were only being baptized into the name of the Lord Jesus.

17 Then they laid hands on them, and they received *the* Holy Spirit.

18 But Simon having seen that the Holy Spirit is given through the laying on of the hands of the apostles, he offered them money,

19 saying, Give to me also this authority that to whomever I may lay on the hands he may receive *the* Holy Spirit.

20 But Peter said to him, May your silver be with you into perdition, because you thought to get the gift of God through money.

21 There is neither part nor lot to you in this matter, for your heart is not upright before the face of God.

22 Repent, therefore, from this wickedness of you, and petition God if perhaps you will be forgiven the thought of your heart.

23 For I see you being into *the* gall of bitterness and the bond of unrighteousness.

24 And answering Simon said, You petition to the Lord for me, so that nothing of the *things* which you have spoken may come on me.

25 Then indeed having earnestly testified and having spoken the Word of the Lord,

they returned to Jerusalem, even having preached the gospel to many villages of the Samaritans.

26 ¶ But an angel of the Lord spoke to Philip, saying, Rise up and go along south on the way going down from Jerusalem to Gaza. This is a deserted place.

27 And rising up he went. And, behold, a man, an Ethiopian, a eunuch, a potentate with Candace, the queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship!

28 And he was returning. And sitting on his chariot he read the prophet Isaiah.

29 And the Spirit said to Philip, Go near and join yourself to this chariot.

30 And running near Philip heard him reading the prophet Isaiah, and said, Then, indeed, do you know what you are reading?

31 But he said, How should I be able except someone shall guide me? And he called Philip near, coming up, to sit with him.

32 And the content of the Scripture which he was reading was this: "He was led as a sheep to slaughter, and as a lamb is voiceless before the one shearing it, so He does not open His mouth.

33 In His humiliation His judgment was taken away. And who will recount His generation? For His life is taken away from the earth." Isa. 53:7, 8

34 And answering the eunuch said to Philip, I ask you, about whom does the prophet say this? About himself, or about some other one.

35 And opening his mouth, and beginning from this Scripture, Philip preached the gospel to him, Jesus.

36 And as they were going along the way they came on some water. And the eunuch said, Behold, water! What prevents me to be baptized?

37 And Philip said, If you believe from all the heart, it is lawful. And answering he said, I believe Jesus Christ to be the Son of God.

38 And he commanded the chariot to stand still. And both went down into the water, both Philip and the eunuch; and he baptized him.

39 And when they came up out of the water, the Spirit of the Lord caught away

Philip. And the eunuch did not see him any more; for he went his way rejoicing.

40 And Philip was found at Azotus. And passing through he preached the gospel to all the cities until his coming to Caesarea.

Acts 9

1 Saul, going towards Damascus, 4 is stricken to the earth, 10 is called to the apostleship, 18 and is baptized by Ananias. 33 Peter heals Aeneas' paralysis, 36 and restores Tabitha to life.

1 ¶ But Saul, still breathing threat and murder toward the disciples of the Lord, coming to the high priest,

2 he asked from him letters to Damascus, to the synagogues, so that if he found any being of the Way, both men and women, they having been bound, he might bring them to Jerusalem.

3 But in the going it happened for him to draw near to Damascus, and suddenly a light from the heaven shone around him.

4 And falling on the earth he heard a voice saying to him, Saul, Saul! Why are you persecuting Me?

5 And he said, Sir, who are You? And the Lord said, I am Jesus, whom you are persecuting; it is hard for you to kick against the goads.

6 Both trembling and being astonished he said, Lord, what do You desire me to do? And the Lord said to him, Rise up and go into the city, and it will be told you what you must do.

7 But the men traveling with him had been standing speechless, indeed hearing the sound, but seeing no one.

8 And Saul was lifted up from the earth, but his eyes having been opened he saw no one. And leading him by the hand they brought him to Damascus.

9 And he was three days not seeing, and did not eat or drink.

10 ¶ And there was a certain disciple in Damascus, Ananias by name. And the Lord said to him in a vision, Ananias! And he said, Behold, Lord, I am here.

11 And the Lord said to him, Rising up go along on the street, the one being called Straight, and seek a Tarsian, Saul by name, in the house of Judas. For, behold, he is praying.

12 And *he* has seen in a vision a man, Ananias by name, coming in and putting a hand on him, so that he may see again.

13 And Ananias answered, Lord, I have heard from many about this man, how many bad things he did to Your saints in Jerusalem.

14 And here he has authority from the chief priests to bind all the *ones* calling on Your name.

15 And the Lord said to him, Go, for this one is a vessel of election to Me, to bear My name before nations and kings and *the* sons of Israel.

16 For I will show him how much he must suffer for the sake of My name.

17 And Ananias went away and entered into the house. And putting hands on him *he* said, Brother Saul, the Lord has sent me, Jesus, the *One* who appeared to you in the way which you came, that you may see again and be filled of *the* Holy Spirit.

18 And instantly fell away from his eyes as if *it were* scales. And rising up, *he* was baptized.

19 And taking food he was strengthened. And Saul was with the disciples in Damascus some days.

20 And at once in the synagogues he proclaimed the Christ, that this *One* is the Son of God.

21 And all the *ones* hearing were amazed and said, Not this one is the *one* destroying the *ones* calling on this Name in Jerusalem, and he had come here for this, that he might take *them*, having been bound, before the chief priests?

22 But Saul was more filled with power, and *he* confounded the Jews, the *ones* living in Damascus, proving that this *One* is the Christ.

23 ¶ And when many days were fulfilled, the Jews plotted together to kill him.

24 But their plot was known to Saul. And they carefully watched the gates both by day and by night so as to kill him.

25 But taking him by night, the disciples let him down through the wall, lowering in a basket.

26 And Saul arriving into Jerusalem, he tried to be joined to the disciples. And all feared him, not believing that he is a disciple.

27 But taking hold of him, Barnabas led *him* to the apostles and told them how he

saw the Lord in the way, and that He spoke to him, and how in Damascus he spoke boldly in the name of Jesus.

28 And he was with them, entering in and going out in Jerusalem, and speaking boldly in the name of the Lord Jesus.

29 And he spoke and disputed with the Hellenists, and they took him in hand to kill him.

30 But knowing, the brothers led him down to Caesarea and sent him forth to Tarsus.

31 Then, indeed, the assemblies throughout all Judea, and Galilee, and Samaria, had peace, being built up and going on in the fear of the Lord, and in the comfort of the Holy Spirit, were multiplying.

32 ¶ And it happened, *that* Peter, passing through all *those parts*, also came down to the saints, the *ones* dwelling in Lydda.

33 And he found there a certain man, Aeneas by name, who had been lying on a pallet eight years, who was paralyzed.

34 And Peter said to him, Aeneas! Jesus the Christ heals you; rise up and spread for yourself. And instantly he rose up.

35 And all the *ones* dwelling in Lydda and the Sharon Plain saw him, who *then* turned to the Lord.

36 ¶ And in Joppa was a certain disciple Tabitha by name, which translated is called Dorcas (*Gazelle*). She was full of good works and of merciful deeds which she did.

37 And it happened in those days, being feeble, she died. And bathing her, they put *her* in an upper room.

38 And Lydda being near to Joppa, the disciples hearing that Peter is in it, they sent two men to him, entreating *him* not to delay to come to them.

39 And rising up Peter went with them, whom arriving they led *him* to the upper room. And all the widows stood by him, weeping and showing tunics and garments how many *things* Dorcas made *while* being with them.

40 And having put all out, placing the knees, Peter prayed. And turning to the body he said, Tabitha, Arise! And she opened her eyes; and seeing Peter she sat up.

41 And giving her a hand he raised her up. And calling the saints and the widows he presented her living.

42 And it became known throughout all Joppa. And many believed on the Lord.

43 And it was considerable days *that* he remained in Joppa with one Simon, a tanner.

Acts 10

1 Cornelius, a devout man, 5 being commanded by an angel, sends for Peter. 44 The Holy Ghost falls on the company, 48 and they are baptized.

1 ¶ But a certain man, Cornelius by name, was in Caesarea, a centurion of a cohort. the *one* being called Italian,

2 a devout *one* and fearing God, with all his household, both doing many merciful deeds to the people and praying to God through all.

3 About the ninth hour of the day, he saw clearly in a vision an angel of God coming to him, and saying to him, Cornelius!

4 And he was staring at him, and becoming terrified he said, What is it, Lord? And he said to him, Your prayers and your merciful deeds went up for a memorial before God.

5 And now send men to Joppa and call for Simon who is being called Peter.

6 This *one* is lodged with a certain Simon, a tanner, to whom is a house by *the* sea. This *one* will tell you what you must do.

7 And went away the angel, the *one* speaking to Cornelius, *who* calling two of his servants and a devout soldier of the *ones* continually waiting on him,

8 and explaining all things to them, he sent away them to Joppa.

9 ¶ And on the next day, those *ones* traveling on *the* road, and drawing near to the city, Peter went up on the housetop to pray about *the* sixth hour.

10 And he became hungry and wished to taste *food*. But as they *were* preparing, an ecstasy fell on him.

11 And he saw the heaven having been opened and a certain vessel like a great sheet coming down on him, being bound by four corners, and let down onto the earth;

12 in which were all the four-footed animals of the earth, and the wild beasts, and the reptiles, and the birds of the heaven.

13 And a voice came to him, Rise up, Peter, slay and eat.

14 But Peter said, Not at all, Lord, because I never did eat anything common or unclean.

15 And again a voice *came* to him a second *time*, What things God made clean, you do not make common.

16 And this happened three *times*, and the vessel was taken up into the heaven again.

17 And as Peter was perplexed within himself what the vision which he saw might be, even behold, the men, the *ones* having been sent from Cornelius, having inquired for the house of Simon, stood on the porch.

18 And calling out, they inquired if Simon being called Peter is lodged here.

19 ¶ And *as* Peter pondered concerning the vision, the Spirit said to him, Behold, three men are seeking you.

20 But rising up, go down and go with them, not discriminating, because I have sent them.

21 And going down to the men, the *ones* being sent from Cornelius to him, Peter said, Behold, I am *the one* whom you seek. What is the cause for which you are here?

22 And the *ones* said, Cornelius, a centurion, a just man and *one* fearing God, and being testified to by all the nation of the Jews, was divinely warned by a holy angel to call you to his house and to hear words from you.

23 Then calling them in, he lodged *them*. And on the next day Peter went out with them. And some of the brothers from Joppa accompanied him.

24 And on the next day they entered Caesarea. And Cornelius was awaiting them, having called together his relatives and *his* intimate friends.

25 And as Peter was coming in, meeting him, Cornelius fell at *his* feet and worshiped.

26 But Peter lifted him up, saying, Stand up! I myself am also a man.

27 And talking with him, he went in and found many having come together.

28 And he said to them, You know how unlawful it is *for* a man, a Jew, to unite with or to come near to one of another nation. Yet God showed to me not to call a man, not one, common or unclean.

29 Therefore, I also came without objecting, having been sent for. Therefore I ask for what reason did you send for me?

30 And Cornelius said, From *the* fourth day until this hour I was fasting, and the ninth hour

I was praying in my house. And, behold, a man stood before me in bright clothing.

31 And he said, Cornelius, your prayer was heard and your merciful deeds were remembered before God.

32 Therefore, send to Joppa and call for Simon who is called Peter; this *one* is lodged in *the* house of Simon, a tanner, by *the* sea; who coming, *he* will speak to you.

33 Therefore at once I sent to you, and you did well *to* come. Now then, we are all present before God to hear all the things having been commanded you by God.

34 ¶ And opening *his* mouth, Peter said, Truly I see that God is not a respecter of faces,

35 but in every nation the *one* fearing Him and working righteousness is acceptable to Him.

36 The Word which He sent to the sons of Israel, preaching the gospel of peace through Jesus Christ, this One is Lord of all.

37 You know the thing that happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed,

38 Jesus the *One* from Nazareth, how God anointed Him with *the* Holy Spirit and with power, who went about doing good, and healing all the *ones* having been oppressed by the devil, because God was with Him.

39 And we are witnesses of all things which He did, both in the country of the Jews, and in Jerusalem, whom they killed, hanging *Him* on a tree.

40 God raised up this *One* the third day and gave to Him to become visible;

41 not to all the people, but to witnesses, the *ones* having been before hand-picked by God, to us who ate and drank with Him after His rising again from *the* dead.

42 And He commanded us to proclaim to the people and to witness solemnly that it is *He* Himself who has been marked out by God *to be* Judge of *the* living and *the* dead.

43 To this *One* all the Prophets witness, *so that* through His name everyone believing into Him *will* receive remission of sins.

44 ¶ As Peter was yet speaking these words, the Holy Spirit fell on all the *ones* hearing the Word.

45 And were amazed the *ones* of faithful circumcision, as many as came with Peter, because the gift of the Holy Spirit was poured out on the nations also.

46 For they heard them speaking in languages and magnifying God. Then Peter answered,

47 Not is able anyone to forbid the water that these not be baptized, who the Holy Spirit received, even as we also?

48 And he commanded them to be baptized in the name of the Lord. Then they asked him to remain some days.

Acts 11

1 Peter, accused for going in to the nations, 5 makes his defense. 19 The gospel being spread into Phoenicia, and Cyprus, and Antioch, Barnabas is sent to confirm them.

1 ¶ And the apostles and the brothers, the *ones* who were throughout Judea, heard that the nations also received the Word of God.

2 And when Peter went up to Jerusalem, the *ones* of the circumcision disputed with him,

3 saying, You went in to uncircumcised men and ate with them.

4 But beginning, Peter set out to them in order, saying,

5 I was being in *the* city of Joppa, praying. And in an ecstasy, I saw a vision: a certain vessel was coming down, like a great sheet, being let down by four corners out of the heaven; and it came as far as me.

6 into which gazing, looking intently, even I saw the four-footed *animals* of the earth, and the wild beasts, and the reptiles, and the birds of the heaven.

7 And I heard a voice saying to me, Peter, rise up, slay and eat.

8 But I said, Not at all, Lord, because every *thing* common or unclean never entered into my mouth.

9 But a voice answered me the second *time* out of the heaven, What *things* God made clean, you must not make common.

10 And this took place three *times*, and all things were pulled up into the heaven again.

11 And, behold, at once three men stood at the house in which I was, having been sent from Caesarea to me.

12 And the Spirit said to me to go with them, not discriminating. And these six brothers also *were* with me, and we went into the man's house.

13 And he told us how he saw an angel in his house, standing and saying to him, Send men to Joppa and call for Simon, being called Peter,

14 who will speak words to you by which you and all your household will be saved.

15 And in my beginning to speak, the Holy Spirit fell on them, as also on us in *the* beginning.

16 And I recalled the Word of *the* Lord, how He said, John indeed baptized with water, but you shall be baptized in *the* Holy Spirit.

17 Then if God gave the same gift to them as also to us, believing on the Lord Jesus Christ, and I, who was I to be able to hinder God?

18 And hearing these things, they were silent and glorified God, saying, Then God also gave to the nations repentance unto life.

19 ¶ Then, indeed, the *ones* who were dispersed by the oppression, the *one* having occurred over Stephen, passed through to Phoenicia and Cyprus and Antioch, speaking the Word to no one, if not to Jews only.

20 But some men from them, Cypriots and Cyrenians, who entering into Antioch, spoke to the Hellenists, preaching the gospel of the Lord Jesus.

21 And *the* hand of *the* Lord was with them, and a great number believing turned to the Lord.

22 And the Word was heard into the ears of the assembly in Jerusalem concerning them. And they sent out Barnabas to go through as far as Antioch;

23 who having come, and seeing the grace of God, rejoiced. And he exhorted all with purpose of heart to abide near the Lord.

24 For he was a good man, and full of *the* Holy Spirit and of faith. And a considerable crowd was added to the Lord.

25 And Barnabas went out to Tarsus to seek Saul.

26 And finding him, he brought him to Antioch. And it happened that *for* them to be assembled to them in the assembly a whole year. And they taught a considerable crowd. And the disciples were first called Christians at Antioch.

27 ¶ And in these days prophets came down from Jerusalem into Antioch.

28 And rising up one of them, Agabus by name, signified through the Spirit that a

great famine was about to be over all the inhabited earth, which also happened on Claudius Caesar's *time*.

29 And according as any was prospered, the disciples, each of them, determined to send for ministry to the brothers living in Judea,

30 which they also did, sending to the elders through *the* hand of Barnabas and Saul.

Acts 12

1 King Herod persecutes the Christians, kills James, 6 and imprisons Peter. 20 In his pride, he is stricken by an angel, and dies miserably.

1 ¶ And at that time Herod the king put on the hands to mistreat some of the *ones* from the assembly.

2 And he killed James the brother of John with a sword.

3 And seeing that it was pleasing to the Jews, he added also to seize Peter (and they were *the* days of Unleavened *Bread*),

4 whom capturing *him also*, he put *him* into prison, giving *him over* to four sets of four soldiers to guard him, intending to bring him up to the people after the Passover.

5 ¶ Therefore Peter was indeed kept in the prison, but fervent prayer was made by the assembly to God on his behalf.

6 But when Herod was about to bring him out, in that night Peter was sleeping between two soldiers, having been bound with two chains, also guards were before the door keeping the prison.

7 And, behold! An angel of *the* Lord stood by, and a light shone in the building. And striking Peter's side, he aroused him, saying, Rise up in haste! And the chains fell off from *his* hands.

8 And the angel said to him, Gird yourself, and bind on your sandals. And he did so. And he said to him, Throw around your garment and follow me.

9 And going out, he followed him, and did not know that this happening through the angel was true, but he thought he saw a vision.

10 And going through a first and a second guard, they came on the iron gate leading into the city, which opened to them of itself. And going out, they went on one street; and instantly the angel withdrew from him.

11 And Peter coming to be within himself said, Now I know truly that *the* Lord

sent out His angel and delivered me out of Herod's hand, and *out* of all the expectation of the people of the Jews.

12 And comprehending, he came onto the house of Mary the mother of John, the *one* being called Mark, where many were gathered together, and praying.

13 And Peter knocking *at* the door of the porch, a servant girl, Rhoda by name, came near to answer.

14 And recognizing Peter's voice, from joy she did not open the porch, but running in she reported Peter to stand before the porch.

15 But the *ones* said to her, You are raving. But she insisted, holding *it* to be so. And the *ones* said, It is his angel.

16 But Peter was continuing knocking. And opening, they saw him and were amazed.

17 And signaling to them with the hand to be silent, he told them how the Lord led him out of the prison. And he said, Report these things to James and the brothers. And going out, he went to another place.

18 And day having come, there was not a little disturbance among the soldiers, *saying*, What, then, became of Peter?

19 And searching for him, and not finding *him*, examining the guards, Herod commanded them to be led away. And going down from Judea to Caesarea, *he* spent time *there*.

20 ¶ And Herod *was* very angry with *the* Tyrians and Sidonians. But with one mind they came to him. And persuading Blastus, the *one* over the king's bedroom, they begged peace, because their country was fed from the royal *bounty*.

21 And on a set day, having put on regal clothing, and sitting on the tribunal, Herod made a speech to them.

22 And the people cried out, The voice of a god, and not of a man!

23 And instantly an angel of *the* Lord struck him, because he did not give the glory to God. And having been eaten of worms, he breathed out his soul.

24 But the Word of God grew and increased.

25 And Barnabas and Saul returned from Jerusalem, having fulfilled the ministry, and having taken with *them* the *one* being called Mark.

Acts 13

1 Paul and Barnabas go to the nations 7 Of Sergius Paulus, and Elymas the magician. 14 Paul preaches at Antioch, that Jesus is the Christ.

42 The nations believe; 45 but the Jews gainsay and blaspheme; 46 so they turn to the nations..

1 ¶ And in Antioch some among the existing assembly were prophets and teachers: both Barnabas and Simeon, the *one* being called Niger, and Lucius the Cyrenian, and Manaen, brought up with Herod the tetrarch, and Saul.

2 And *they* doing service to the Lord and fasting, the Holy Spirit said, Now separate both Barnabas and Saul to Me, for the work to which I have called them.

3 Then, having fasted and prayed, and placing hands on them, they let *them* go.

4 ¶ Then these indeed sent out by the Holy Spirit went down to Seleucia, and from there sailed away to Cyprus.

5 And coming unto Salamis, they preached the Word of God in the synagogues of the Jews. And they also had John as a helper.

6 And passing through the island as far as Paphos, they found a certain magician, a false prophet, a Jew named Bar-jesus,

7 who was with the proconsul, Sergius Paulus, an intelligent man. This *one* calling Barnabas and Saul to him, he sought to hear the Word of God.

8 But Elymas, the magician, withstood them (for so his name is translated) seeking to turn the proconsul away from the faith.

9 But Saul, the *one* also *is* Paul, being filled with *the* Holy Spirit, and looking intently on him,

10 said, O son of the devil, full of all deceit and of all villainy, hostile *to* all righteousness, will you not stop perverting the right ways of *the* Lord?

11 And now, behold, *the* hand of the Lord *is* on you, and you will be blind, not seeing the sun until a time. And instantly a mist and darkness fell on him, and going about he sought *some* to lead *him* by the hand.

12 Then the proconsul seeing the thing happening, he believed, being astounded at the doctrine of the Lord.

13 And setting sail from Paphos *with* those around *him*, Paul came to Perga of

Pamphylia. But John departing from them, returned to Jerusalem.

14 ¶ But going through from Perga, they came to Antioch-Pisidia, and going into the synagogue on the day of the sabbaths, they sat down.

15 And after the reading of the Law, and of the Prophets, the synagogue rulers sent to them, saying, Men, brothers, if there is a word of exhortation to the people, speak.

16 And rising up, and signaling with his hand, Paul said, Men, Israelites, and the *ones* fearing God, hear.

17 The God of this people Israel chose out our fathers, and lifted up the people in the sojourn in *the* land of Egypt. And with a high arm, He led them out of it.

18 And *for* about forty years time, He endured them in the wilderness. *Deut. 1:31*

19 And *He* pulled down seven nations in Canaan land, and gave their land to them as an inheritance. *Deut. 7:1*

20 And after these things, about four hundred and fifty years, He gave judges until Samuel the prophet.

21 And from there they asked *for* a king. And God gave Saul *the* son of Kish to them, a man of *the* tribe of Benjamin, *for* forty years.

22 And removing him, He raised up to them David *for* a king, to whom He also said, witnessing, I found David *the* son of Jesse “*to be* a man according to My own heart,” who will do all My will. *1 Samuel 13:14; Psa. 89:20;*

23 From the seed of this one, according to promise, God raised up to Israel a Savior, Jesus;

24 John going before to proclaim before the face of His entrance a baptism of repentance to all the people of Israel.

25 And as John fulfilled the course, he said, Whom do you suppose me to be? Not I AM, but, behold, “He comes after me, *One* of whom I am not worthy to loose the sandal of *His* feet.” *John 1:27*

26 Men, brothers, sons of *the* race of Abraham, and the *ones* among you fearing God, to you the Word of this salvation was sent.

27 For the *ones* dwelling in Jerusalem, and their rulers, not knowing this *One*, and

the voices of the prophets, the *ones* being read according to every sabbath, condemning *Him*, they fulfilled *the* Scriptures.

28 And finding no cause of death, they asked Pilate to kill Him.

29 And when they finished all the things having been written concerning Him, taking *Him* down from the tree, they laid *Him* in a tomb.

30 But God raised Him from *the* dead;

31 who appeared for many days to the *ones* coming up with Him from Galilee to Jerusalem, who are witnesses of Him to the people.

32 And we preach the gospel to you, the promise to the fathers having come into being,

33 that this God has fulfilled to us, their children, raising up Jesus; as also it is written in the second Psalm, “You are My Son, today I have begotten You.” *Psa. 2:7*

34 And that He raised Him from *the* dead, no more being about to return to corruption, therefore He has said, “I will give You” “the faithful and holy things of David.” *Isaiah 55:3*

35 Therefore He also said in another, “You will not give Your Holy One to see corruption.” *LXX-Psa. 15:10; MT-Psa. 16:10*

36 For having served *his* own generation by the purpose of God, David truly fell asleep and was added to his fathers and saw corruption. *1 Kings. 2:10*

37 But *He* whom God raised up, *He* did not see corruption.

38 Therefore let it be known to you, men, brothers, that through this *One* is proclaimed to you remission of sins.

39 And from all the things from which you could not be justified in the Law of Moses, in this *One* every *one* believing is justified.

40 Therefore watch *that* the things spoken in the Prophets may not come on you:

41 “Behold, the despisers,” “and marvel,” “and perish, because I work a work in your days,” a work which you will “not believe, not *even* if someone fully declares *it* to you,” not *one*. *Hab. 1:5*

42 ¶ But the Jews going out of the synagogue, the nations begged that these words be spoken to them unto the next sabbath.

43 And the synagogue being broken up, many of the Jews and of the devout pros-

elytes followed Paul and Barnabas, who speaking *to them* persuaded them to continue in the grace of God.

44 But on the coming sabbath, almost all the city was gathered to hear the Word of God.

45 And the Jews seeing the crowds, they were filled with jealousy, and contradicted the things being spoken by Paul, contradicting and blaspheming.

46 But speaking boldly, Paul and Barnabas said, It was necessary *for* the Word of God to be spoken first to you; but since you indeed thrust it away and judge yourselves not worthy of eternal life, behold, we turn to the nations.

47 For so the Lord has commanded us, "I have set You for a Light of nations, that You be for salvation to *the* end of the earth." *Isa. 49:6*

48 And hearing, the nations rejoiced and glorified the Word of the Lord. And as many as were appointed to eternal life believed.

49 And the Word of the Lord was borne through all the country.

50 But the Jews incited the devout and honorable women, and the first *ones* of the city, and raised up a persecution against Paul and Barnabas, and threw them out from their borders.

51 But these shaking off the dust of their feet on them, they came into Iconium.

52 And the disciples were filled with joy and *the* Holy Spirit.

Acts 14

1 Paul and Barnabas are persecuted. 8 At Lystra Paul heals a cripple, 19 and is stoned. 26 At Antioch, the disciples report what God had done.

1 ¶ And it happened in Iconium, according to the same they entered into the synagogue of the Jews, and spoke thus, so that a large multitude of both Jews and Greeks *came* to believe.

2 But the unbelieving Jews excited and embittered the souls of the nations against the brothers.

3 Therefore, they stayed a considerable time, speaking boldly on the Lord, witnessing to the Word of His grace, and *He* giving *miraculous* signs and wonders to occur through their hands.

4 But the multitude of the city was divided; and the *ones* were with the Jews, but the *other ones* with the apostles.

5 And when a rush of the nations occurred, and both the Jews with their rulers *came* to treat shamefully and to stone them,

6 perceiving *it* all, they fled to the cities of Lycaonia, Lystra and Derbe, and the region around.

7 And there they were preaching the gospel.

8 And a certain man was sitting in Lystra, powerless in the feet, being lame from his mother's womb, who had never walked.

9 This *one* heard Paul speaking, who, looking intently at him, and seeing that he had faith to be cured,

10 *he* said with a great voice, Stand up erect on your feet! And he leaped up and walked about.

11 And seeing what Paul did, the crowd lifted up their voice in Lycaonian, saying, The gods have come down to us, becoming like men.

12 And they called Barnabas, Zeus, and Paul, Hermes, because he was the *one* leading in the word.

13 And the priest of Zeus being before their city, bringing bulls and garlands to the gates, *he* wished to sacrifice along with the crowds.

14 But Paul and Barnabas, the apostles, hearing, tearing their garments, they leaped out into the crowd, crying out,

15 and saying, Men, why do you do these things? We also are men of like feelings to you, preaching the gospel to you to turn *you* from these vain *things* to the living God, who "made the heaven and the earth and the sea, and all the things in them," *Ex. 20:11*

16 who in the generations having passed allowed all the nations to go in their *own* ways.

17 And yet He did not leave Himself without witness, doing good, giving rain and fruitful seasons to us from heaven, filling our hearts with food and gladness.

18 And saying these things, they hardly settled down the crowds, *that they* not sacrifice to them.

19 ¶ But Jews came there from Antioch and Iconium, and having persuaded the

crowds, and having stoned Paul, they dragged *him* outside the city, supposing him to have died.

20 But the disciples surrounding him, arising he entered into the city. And on the next day he went out with Barnabas to Derbe.

21 And having preached the gospel to that city, and having made considerable disciples, they returned to Lystra and Iconium and Antioch,

22 confirming the souls of the disciples, exhorting to continue in the faith, and that through many afflictions we must enter into the kingdom of God.

23 And having hand-picked elders for them in every assembly, having prayed with fastings, they committed them to the Lord into whom they had believed.

24 And passing through Pisidia, they came to Pamphylia.

25 And speaking the Word in Perga, they came down to Attalia,

26 and from there they sailed away to Antioch, from where they were being given over to the grace of God for the work which they fulfilled.

27 And arriving, and gathering the assembly, they reported as many things God did with them and that He opened a door of faith to the nations.

28 And they remained there not a little time with the disciples.

Acts 15

1 Dissension arises touching circumcision. 39 Paul and Barnabas fall at strife, and depart asunder.

1 ¶ And some, coming down from Judea, were teaching the brothers, *saying*, If you are not circumcised *in* the custom of Moses, you are not able to be saved.

2 Therefore strife and not a little discussion with them occurring by Paul and Barnabas, they appointed Paul and Barnabas and some others of them to go up into Jerusalem to the apostles and elders concerning this question.

3 Therefore, indeed, being sent forward by the assembly they passed through Phoenicia and Samaria, relating in detail the conversion of the nations. And they caused great joy *among* all the brothers.

4 And arriving into Jerusalem, they were welcomed by the assembly and the apostles and the elders. And *they* reported as many things as God did with them.

5 But some of the *ones* rose up from the sect of the Pharisees, having believed, saying, It is necessary to circumcise them and to command *them* to keep the Law of Moses.

6 ¶ And the apostles and the elders were assembled to see about this matter.

7 And much discussion having occurred, rising up Peter said to them: Men, brothers, you recognize that from ancient days, God chose among us *that* through my mouth the nations *should* hear the Word of the gospel, and to believe.

8 And God, the knower of hearts, testified to them, giving them the Holy Spirit, even as also to us.

9 And He distinguished in nothing between both us and them, having purified their hearts by faith.

10 Now, therefore, why do you test God by putting a yoke on the neck of the disciples which neither our fathers nor we had strength to bear?

11 But through the grace of *the* Lord Jesus Christ, we believe to be saved, according to which manner those also *believed*.

12 And all the multitude was silent and were hearing Barnabas and Paul recounting as many things as God did through them among the nations, *even* the *miraculous* signs and wonders.

13 And after they were silent, James answered, saying, Men, brothers, hear me:

14 Simon recounted *how* even as *at* first God oversaw to take a people out from *among* the nations for His name.

15 And with this agree the words of the prophets, as it is written,

16 After these things “I” will return and “will build again the tabernacle of David, the *one* having fallen,” “and I will build again the things ” being destroyed of it, and I will set it up, *Amos 9:11, 12*

17 so that the remaining *ones* of men may seek the Lord, “even all the nations on whom My name has been called, says the Lord, the *One* doing all these things.” *Amos 9:11, 12*

18 Known to God from eternity are all His works.

19 For this reason I judge not to cause trouble to the *ones* from the nations turning to God,

20 but to write to them to hold back from the pollutions of idols, and *from* fornication, and *from* the strangled *thing*, and blood.

21 For in according to a city from ancient generations Moses has the *ones* proclaiming him, being read in the synagogues according to every sabbath.

22 ¶ Then it seemed *good* to the apostles and the elders, with all the assembly, to send men being chosen from them to Antioch with Paul and Barnabas, Judas, the *one* being called Barsabas, and Silas, men leading among the the brothers,

23 writing by their hand these things: The apostles and the elders and the brothers, to the brothers throughout Antioch, and Syria, and Cilicia, the *ones* from the nations: Greeting.

24 Since we heard that some of us going out have troubled you with words, unsettling your souls, saying, Be circumcised and keep the Law, to whom we gave no command;

25 it seemed *good* to us, having become of one mind, to send men being chosen out to you along with our beloved Barnabas and Paul,

26 men who have given over their souls on behalf of the name of our Lord, Jesus Christ.

27 Therefore, we have sent Judas and Silas, they by word also announcing the same things.

28 For it seemed *good* to the Holy Spirit and to us to put on you no more burden except these necessary *things*:

29 To hold back from idol sacrifices, and *from* blood, and *from* the strangled *thing*, and *from* fornication; from which carefully keeping yourselves, you will do well. Farewell.

30 Then they indeed being let go, they came to Antioch. And having assembled the multitude, *they* delivered the letter.

31 And reading *it*, they rejoiced at the comfort.

32 And Judas and Silas, themselves also being prophets, exhorted the brothers through much speech, and confirmed *them*.

33 And having made time, they were let go with peace from the brothers to the apostles.

34 But it seemed good to Silas to remain there.

35 And Paul and Barnabas spent time in Antioch, teaching and preaching the gospel, the Word of the Lord, with many others also.

36 ¶ And after some days Paul said to Barnabas, Indeed, Returning, let us look after our brothers throughout every city in which we proclaimed the Word of the Lord, how they have *fared*.

37 But Barnabas purposed to take John with *them*, the *one* being called Mark.

38 But Paul thought it fitting, *he* having withdrawn from them from Pamphylia, and not going with them to the work, not to take this *one* with *them*.

39 Therefore sharp contention happened, so as to be separated them from each other. And taking Mark, Barnabas sailed away to Cyprus.

40 But choosing Silas, Paul went out, being given over to the grace of God by the brothers,

41 and he went through Syria and Cilicia, making the assemblies strong.

Acts 16

1 Paul having circumcised Timothy, 14 Lydia believes. 16 He casts out a spirit of divination.

19 He and Silas are beaten and imprisoned.

1 ¶ And he arrived in Derbe and Lystra. And behold, a certain disciple by name Timothy was there, *the* son of a certain believing Jewish woman, but *his* father was a Greek.

2 who was testified to by the brothers in Lystra and Iconium.

3 Paul desired this *one* to go forth with him, and taking *him* *he* circumcised him, because of the Jews being in those places. For they all knew his father, that he was a Greek.

4 And as they went through the cities, they gave over to them to keep the decrees, the *ones* having been decided by the apostles and the elders in Jerusalem.

5 Therefore, indeed, the assemblies were being made stronger in the faith, and increased in number according to a day.

6 ¶ And passing through Phrygia and the Galatian region, being forbidden by the Holy Spirit to speak the Word in Asia,

7 coming against Mysia, they attempted to go alongside Bithynia, and the Spirit did not allow them.

8 And passing by Mysia, they came down into Troas.

9 And a vision appeared to Paul during the night: a certain man of Macedonia *was* standing, entreating him and saying, Passing over into Macedonia, help us!

10 And when he saw the vision, we immediately sought to go forth into Macedonia, concluding that the Lord had called us to preach the gospel *to* them.

11 Therefore setting sail from Troas, we ran a straight course into Samothrace, and on the next *day* into Neapolis,

12 and from there into Philippi, which is the first city of that part of Macedonia, a colony. And we were in this city, spending some days.

13 And on the day of the sabbaths, we went outside the city beside a river, where was supposed to be a place of prayer. And sitting down, we spoke to the women having come together *there*.

14 And a certain woman, Lydia by name, a seller of purple of *the* city of Thyatira, *one* worshiping God, heard *us*, whose heart the Lord opened thoroughly to pay attention to the things being spoken by Paul.

15 And as she and her household were baptized, she entreated *Paul*, saying, If you have judged me to be a believing *one* in the Lord, entering into my house, remain. And she strongly urged us.

16 ¶ And it happened, *as* we were going into *a place of* prayer, a certain slave girl having a Pythonic spirit met us, whose divining brought much profit to her masters.

17 Following after Paul and us, she cried out, saying, These men are slaves of the Most High God, who proclaim to us a way of salvation!

18 And she did this over many days. But becoming distressed, and turning around to the *demonic* spirit, Paul said, In the name of Jesus Christ I command you to come out from her! And it came out in the very hour.

19 And seeing that the hope of their profit went out, taking hold of Paul and Silas, her masters dragged *them* into the marketplace before the rulers.

20 And bringing them near to the magistrates, *they* said, These men are completely disturbing our city, being Jews,

21 and they are proclaiming customs which it is not lawful for us to receive, nor to do, being Romans.

22 And the crowd rose up against them. And tearing off their clothes, the magistrates ordered *men* to beat *them* with a rod.

23 And laying on them many strokes, they threw *them* into prison, charging the prison-keeper to keep them securely,

24 who, receiving such a charge, threw them into the inner prison, and locked their feet in the stocks.

25 ¶ And about midnight Paul and Silas were praying *and* singing praise to God, and the prisoners listened to them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and all of the bonds were loosed.

27 And becoming awake, and seeing the doors of the prison being opened, drawing a sword, the prison-keeper was about to kill himself, supposing the prisoners to have escaped.

28 But Paul called out with a great voice, saying, Do no harm *to* yourself! For we are all here.

29 And asking for lights, he rushed in. And becoming trembling, he fell before Paul and Silas.

30 And bringing them outside, he said, Sirs, what must I do that I may be saved?

31 And they said, Believe on the Lord Jesus Christ, and you will be saved, you and your household.

32 And they spoke the Word of the Lord to him, and *to* all the *ones* in his household.

33 And taking them in that hour of the night, he washed from *their* strokes. And he and all the *ones* of him were baptized at once.

34 And bringing them up to the house, he set a table before *them*, and exulted wholehousefully, believing God.

35 ¶ And *it* becoming day, the magistrates sent the rod-carriers, saying, Set those men free.

36 And the prison-keeper announced these words to Paul, The magistrates have sent that you be set free. Now, therefore, going out, go in peace.

37 But Paul said to them, Having beaten us publicly, being Romans and uncondemned

men, they threw *us* into prison. And now do they throw us out secretly? No, indeed! But coming themselves, let them bring us out.

38 And the rod-carriers reported these words to the magistrates. And hearing that they were Romans, they were afraid.

39 And coming, they begged *them*. And bringing *them* out, *they* asked *them* to go out of the city.

40 And going out from the prison, *they* went into the *house of Lydia*. And seeing the brothers, they exhorted them, and went out.

Acts 17

1 Paul preaches at Thessalonica and Berea.

13 Being persecuted at Thessalonica, 15 he comes to Athens, and preaches, 34 whereby many are converted.

1 ¶ And traveling through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.

2 And according to Paul's custom, he went in to them, and on three sabbaths *he* reasoned with them from the Scriptures,

3 opening and setting forth that the Christ must have suffered, and to have risen from the dead, and that this is the Christ, Jesus, whom I proclaim to you.

4 And some of them were persuaded and joined themselves to Paul and Silas, both a great multitude of the worshiping Greeks, and of the first *ones* of the women, not a few.

5 But becoming jealous, and taking some wicked men of the market loafers, and gathering a crowd, the disobeying Jews set the city into an uproar. And coming on the house of Jason, *they* sought to bring them on to the assembled people.

6 But not finding them, they dragged Jason and some brothers before the city judges, crying, The *ones* disturbing the inhabited earth have come here, too;

7 whom Jason has received. And these all act contrary to the decrees of Caesar, saying there is another king, Jesus.

8 And hearing these things, they agitated the crowd and the city judges.

9 And taking security from Jason and the rest, they let them go.

10 ¶ But the brothers at once sent away both Paul and Silas to Berea during the

night; who having arrived went into the synagogue of the Jews.

11 And these were more noble than the *ones* in Thessalonica, who received the Word with all readiness, according to a day examining the Scriptures if these things might have *been* so.

12 Therefore truly many of them believed, and of the honorable Greek women and men, not a few.

13 But when the Jews from Thessalonica knew that the Word of God was also proclaimed in Berea by Paul, they came there also, shaking up the crowds.

14 And immediately, then, the brothers sent away Paul, to go as far as to the sea. But both Silas and Timothy remained there.

15 But the *ones* conducting Paul brought him as far as Athens. And receiving a command to Silas and Timothy that they come to him as quickly as possible, they went out.

16 ¶ But awaiting them in Athens, Paul's spirit was provoked within him, seeing the city utterly idolatrous.

17 Therefore, indeed, he addressed the Jews in the synagogue, and the *ones* worshiping, also in the marketplace according to every day, to the *ones* happening by.

18 And some of the Epicurean and of the Stoic philosophers encountered him. And some said, What may this seed-picker wish to say? And these *others*, He seems to be a proclaimer of foreign demons (because he proclaimed Jesus and the resurrection to them).

19 And taking hold of him, they led *him* to the Ares Hill, saying, Are we able to know what *is* this new doctrine being spoken by you?

20 For you bring some surprising things to our ears. We are minded, therefore, to know what these things wish to be.

21 And all Athenians and the strangers dwelling *there* have leisure for nothing else than to say and to hear newer *things*.

22 ¶ And standing in *the* midst of the Areopagus, Paul said, Men, Athenians, I see how you in everything *are* gods-fearing *ones*;

23 for passing through and looking up at the objects of your worship, I also found an altar on which had been written, TO AN UNKNOWN GOD. Therefore, not

knowing *Him* whom you worship, I proclaim this *One* to you.

24 God, the *One* who made the world and all things in it, this *One* being Lord of Heaven and of earth, does not dwell in temples made by hand,

25 nor is served by hands of men, *as* having need of anything. *For* He is giving life and breath and all things to all.

26 And He made every nation of men of one blood, to live on all the face of the earth, having determined fore-appointed seasons and boundaries of their dwelling,

27 to seek the Lord, if perhaps they might feel after Him and might find *Him*, though indeed *He* not being far from each one of us.

28 For in Him we live and move and exist, as also some of the poets among you have said, For we are also His offspring.

29 Therefore being offspring of God, we ought not to suppose that the Deity is like gold or silver or stone, engraved by art and the imagination of man.

30 Indeed, therefore, God overlooking the times of ignorance, now strictly commands all men everywhere to repent,

31 because He set a day in which "He is going to judge the inhabited earth in righteousness," by a Man whom He appointed; having offered faith to all, having raised Him up from *the* dead. *Psa. 9:8*

32 ¶ And hearing *of* a resurrection of *the* dead, the *ones* indeed ridiculed, but said, We will hear you again concerning this.

33 And so Paul went out from their midst.

34 But some men believed, joining themselves to him, among whom also *were* both Dionysius the Areopagite and a woman named Damaris, and others with them.

Acts 18

3 Paul labors with his hands, and preaches at Corinth. 9 The Lord encourages him in a vision.

1 ¶ And after these things, departing from Athens, Paul came to Corinth.

2 And finding a certain Jew, Aquila by name, of Pontus by race, having recently come from Italy *with* his wife Priscilla, because Claudius had ordered all the Jews to leave Rome, he came to them.

3 And because *of his* being of the same trade, he lived and worked with them; for they were tentmakers by trade.

4 And he reasoned in the synagogue according to every sabbath, persuading both Jews and Greeks.

5 And when both Silas and Timothy came down from Macedonia, Paul was pressed by the Spirit, earnestly testifying to the Jews *that* Jesus *is* the Christ.

6 But *they* resisting, and blaspheming, having shaken *his* garments, he said to them, Your blood *be* on your head. I *am* pure *from* it; from now *on* I will go to the nations.

7 ¶ And having gone over from there, he went into *the* house of a certain one, Justus by name, *one* worshiping God, whose house was being next door to the synagogue.

8 And Crispus, the synagogue ruler, was believing the Lord along with all his household. And hearing, many of the Corinthians were believing and were being baptized.

9 And the Lord said to Paul through a vision in *the* night, Do not fear, but speak, and do not keep silence;

10 because I am with you, and no one shall set on you to oppress you; because there is much people to Me in this city.

11 And he remained a year and six months teaching the Word of God among them.

12 ¶ But Gallio *being* proconsul of Achaia, the Jews rushed against Paul with one mind and led him to the tribunal,

13 saying, This one persuades men to worship God contrary to the Law.

14 But Paul being about to open *his* mouth, Gallio said to the Jews, If, indeed, then, it was some wrong or wicked criminality, O Jews, according to reason I would endure you.

15 But if it is a question about a word, and names, and the law according to you, you will see to *it* yourselves; for I do not wish to be a judge of these things.

16 And he drove them from the tribunal.

17 And all the Greeks having seized Sosthenes the ruler of the synagogue, they beat *him* before the tribunal. And not one of these things mattered to Gallio.

18 ¶ And having remained considerable days more, bidding farewell to the brothers, Paul sailed to Syria, having shorn *his*

head in Cenchrea, for he had a vow. And Priscilla and Aquila *were* with him.

19 And he came to Ephesus, and he left those *two* there. But he having entered into the synagogue, he reasoned with the Jews.

20 And they asking *him* to remain over a longer time with them, he did not consent,

21 but bid farewell to them, saying, I must by all means to make the coming feast, the *one* at Jerusalem; but I will come again to you, God willing. And he set sail from Ephesus.

22 And landing at Caesarea, having gone up and greeted the assembly, he went down to Antioch.

23 And spending some time, he went out, in order passing through the Galatian *region* and Phrygia, making strong all the disciples.

24 ¶ But a certain Jew, Apollos by name, an Alexandrian by people, an eloquent man, came into Ephesus, being powerful in the Scriptures.

25 This one having been taught by mouth in the way of the Lord, and glowing in spirit, he spoke and taught accurately the things about the Lord, understanding only the baptism of John.

26 And this one began to speak boldly in the synagogue. And hearing him Priscilla and Aquila took him and more accurately expounded the way of God to him.

27 And he having intended to go through into Achaia, having been encouraged, the brothers wrote to the disciples to welcome him; who, arriving, helped much the *ones* who were believing through grace.

28 For he powerfully confuted the Jews publicly, proving through the Scriptures Jesus to be the Christ.

Acts 19

6 *The Holy Spirit is given by Paul's hands. 11 His doctrine is confirmed by miracles. 24 Demetrius raises an uproar against him.*

1 ¶ And it happened, in the *time* Apollos was in Corinth, Paul *was* passing through the higher parts to come to Ephesus. And finding some disciples,

2 he said to them, Having believed, if you received *the* Holy Spirit? And the *ones* said to him, We did not even hear whether *the* Holy Spirit is.

3 And he said to them, Then into what were you baptized? And the *ones* said, To the baptism of John.

4 And Paul said, John indeed baptized *with* a baptism of repentance, saying to the people that they should believe into the *One* coming after him, that is, into the Christ, Jesus.

5 And hearing, they were baptized into the name of the Lord Jesus.

6 And Paul laying hands on them, the Holy Spirit came on them, and they spoke in languages and prophesied.

7 And all the men were about twelve.

8 ¶ And going into the synagogue, he spoke boldly over three months, having reasoned with *them*, and persuading concerning the things of the kingdom of God.

9 But when some were hardened, and did not obey, speaking evil of the Way before the multitude, going away from them, he separated the disciples, conversing according to a day in the school of a certain Tyrannus.

10 And this happened over two years, so that all the *ones* living in Asia heard the Word of the Lord Jesus, both Jews and Greeks.

11 And God did uncommon works of power through the hands of Paul,

12 so that even handkerchiefs or aprons from his skin to be brought onto the *ones being* sick, and the diseases to be released from them, and the evil spirits to go out from them.

13 ¶ But certain from the going about Jewish exorcists undertook to name the name of the Lord Jesus over the *ones* having evil spirits, saying, We adjure you *by* Jesus whom Paul preaches.

14 And there were seven sons of Sceva, a Jewish chief priest, the *ones* doing this.

15 But answering the evil spirit said, I know Jesus, and I comprehend Paul, but who are you?

16 And the man in whom was the evil spirit leaped on them, and having subdued them, *he* was strong against them, and having been wounded and naked, *they* fled out of that house.

17 And this became known to all, both Jews and Greeks, the *ones* living in Ephesus. And fear fell on them all, and the name of the Lord Jesus was magnified.

18 And many of the *ones* having believed came confessing, and reporting their practices.

19 And a considerable *number* of the *ones* practicing the magical *arts*, bringing together the books, burned *them* before all. And they counted the prices of them, and found *it to be* fifty thousands of silver.

20 So with might, the Word of the Lord was growing and was strong.

21 ¶ And when these things were fulfilled, passing through Macedonia and Achaia, Paul purposed in the Spirit to go to Jerusalem, saying, After I have come there, I must also see Rome.

22 And having sent into Macedonia two of the *ones* who ministered to him, Timothy and Erastus, he stayed a time in Asia.

23 And at that time there came to be no small disturbance about the Way.

24 For a certain silversmith, Demetrius by name, *was* making silver shrines of Artemis, providing no little trade *for* the craftsmen,

25 whom assembling the workmen about such things, *he* said, Men, you understand that from this trade our wealth is.

26 And you see and hear that not only Ephesus, but this Paul has persuaded almost all of Asia, perverting a considerable crowd, saying that they are not gods, the *ones* being made by hands.

27 And not only this is in danger to us, *lest our* part come to *be in* contempt, but also the temple of the great goddess Artemis will be counted nothing, and her majesty is also about to be brought down, whom all Asia and the world worships.

28 And hearing, and becoming full of anger, they cried out, saying, Great *is* Artemis of the Ephesians!

29 And all the city was filled with confusion. And they rushed with one mind into the theater, having seized Gaius and Aristarchus, Macedonians, traveling companions of Paul.

30 And Paul purposing to go in to the assembled people, the disciples did not allow him.

31 And also some of the Asiarchs, being his friends, sending to him begged *him* not to give himself into the theater.

32 Then others indeed *were* crying out something different, for the assembly was confused, and the majority did not know on what account they came together.

33 But out of the crowd they put forward Alexander, the Jews thrust him forward. And signaling *with his* hand, Alexander desired to defend himself to the assembled people.

34 But recognizing that he is a Jew, one voice came to be from all, as *they were* crying out over two hours, Great *is* Artemis of the Ephesians!

35 And quieting the crowd, the town clerk said, Men, Ephesians, for what man is there who does not know the city of the Ephesians to be temple keepers of the great goddess Artemis, and of the *image* Fallen from Zeus?

36 Therefore, these things being undeniable, it is necessary for you, being calmed, to be *so*, and to do nothing rash.

37 For you brought these men, *being* neither temple-robbers nor blaspheming your goddess.

38 If then, indeed, Demetrius and the craftsmen with him have a matter against anyone, the courts lead, and there are pro-consuls. Let them accuse one another.

39 But if you seek concerning other things, it will be settled in a lawful assembly.

40 For we are in danger to be accused of insurrection concerning today, there being no cause about which we will be able to give account of this crowding together.

41 And saying these things, he dismissed the assembly.

Acts 20

1 Paul goes to Macedonia. 10 Eutychus is raised to life. 17 At Miletus Paul calls the elders together, 36 prays with them, and goes his way.

1 ¶ And after the ceasing of the tumult, calling and greeting the disciples, Paul went away to go into Macedonia.

2 And passing through those parts, and exhorting them with much speech, he came into Greece.

3 And having acted three months *there*, a plot by the Jews having occurred *against* him, being about to sail into Syria, he was *of a* mind to return through Macedonia.

4 And was accompanying him as far as Asia Sopater, a Berean; and Aristarchus and

Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Asians Tychicus and Trophimus.

5 These *men* having gone ahead awaited us in Troas.

6 But we sailed along after the days of Unleavened *Bread* from Philippi, and came to them at Troas within five days, where we stayed seven days.

7 ¶ And on the one of the sabbaths, the disciples being assembled to break bread, Paul was discoursing to them, being about to depart on the next day, Paul discoursed to them. And he continued his speech until midnight.

8 And many lamps were in the upper room where they were gathered.

9 And a certain young man. Eutychus by name, *was* sitting on the window *sill* being overborne by deep sleep, Paul discoursing for a longer *time*, having been overborne by the sleep, he fell down from the third floor and was taken up dead.

10 But going down Paul fell on him, and embracing *him*, he said, Do not be troubled, for his soul is in him.

11 And going up, and breaking bread, and eating, and conversing over a considerable *time*, until daybreak, he went out thus.

12 And they brought the boy alive and were comforted not a little.

13 ¶ But going before onto the ship, we set sail for Assos, being about to take up Paul in there; for so it was arranged, he being about to go on foot.

14 And when he met us in Assos, taking him up we came to Mitylene.

15 And sailing away from there, on the next *day* we arrived off Chios, and on the next we crossed to Samos. And staying in Trogyllium, the following *day* we came to Miletus.

16 For Paul had decided to sail by Ephesus, so as it might not happen to him to spend time in Asia; for he hastened if it were possible for him to be into Jerusalem on the day of Pentecost.

17 ¶ And having sent to Ephesus from Miletus, he called for the elders of the assembly.

18 And when they came to him, he said to them: You understand, from *the* first day

on which I set foot in Asia, how I was with you all the time,

19 serving the Lord with all humility, and many tears and trials happening to me, the *ones* by the plots of the Jews;

20 as I drew nothing back of the *things* profiting you, *so as* not to declare and to teach you publicly, and according to houses,

21 earnestly testifying both to Jews and to Greeks repentance toward God and faith toward our Lord Jesus Christ.

22 And now, behold, being bound by the Spirit, I am going to Jerusalem, not knowing the things going to meet me in it,

23 but that the Holy Spirit according to *each* city solemnly testifies, saying that bonds and afflictions await me.

24 But I make account of nothing, nor do I hold my life precious to myself, so that I might finish my course with joy, and the ministry which I received from the Lord Jesus, to solemnly testify the gospel of the grace of God.

25 And now, behold, I know that you all will see my face no more, among whom I went about preaching the kingdom of God.

26 Therefore I testify to you in this very day that I *am* clean from the blood of all.

27 For I did not draw back from declaring to you all the counsel of God.

28 Therefore take heed to yourselves and to all the flock, in which the Holy Spirit placed you *as* overseers, to shepherd the assembly of God which He purchased through *His* own blood.

29 For I know this, that after my departure unsparing wolves will come in among you, not sparing the flock;

30 and out of you *yourselves* will rise up men speaking perverting *things* in order to draw away the disciples after themselves.

31 Therefore, be alert, remembering that I did not cease admonishing each one with tears night and day for three years.

32 And now, brothers, I commend you to God and to the Word of His grace, the *One* being able to build up and to give you inheritance among all the *ones* having been sanctified.

33 I have desired *the* silver, or gold, or clothing of no one.

34 But you yourselves know that these hands ministered to my needs, and to the *ones* who were with me.

35 I showed you by all things that working hard in this way it is needful to help the *ones* being feeble, and to remember the words of the Lord Jesus, that He said, It is more blessed to give than to receive.

36 ¶ And having said these things, placing his knees, he prayed with them all.

37 And there was much weeping of all; and falling on the neck of Paul, they tenderly kissed him,

38 most of all grieving for the word which he said, that they were going to see his face no more. And they went with him to the ship.

Acts 21

1 Paul will not be dissuaded from going to Jerusalem. 27 He is rescued, and arrested, 31 is permitted to speak to the people.

1 ¶ And when it was *time* to sail, we tearing away *ourselves* from them, sailing a straight course we came to Cos, and on the next *day* to Rhodes, and from there to Patara.

2 And finding a ship crossing over to Phoenice, going on board we set sail:

3 and sighting Cyprus, and leaving it on the left, we sailed to Syria, and came down to Tyre; for the ship was unloading the cargo there.

4 And having found disciples, we remained there seven days; who told Paul through the Spirit not to go up to Jerusalem.

5 But when it was *time for* us to finish out the days, having gone out, we traveled. *And they*, with all *the* women and children went with us as far as outside the city. And placing the knees on the shore, we prayed.

6 And having given parting greetings to one another, we went up into the ship, and those went back to their own *homes*.

7 And completing the voyage from Tyre, we arrived at Ptolemais. And having greeted the brothers, we remained one day with them.

8 ¶ And on the next day, the *ones* around Paul going out, *we* came to Caesarea. And going into Philip the evangelist's house, *he* being of the Seven, we remained with him.

9 And to this *one* there were four virgin daughters who prophesied.

10 And we remaining more days, a certain prophet from Judea, Agabus by name, came down.

11 And coming to us, and taking Paul's girdle-band, and binding his hands and feet, he said, The Holy Spirit says these *things*: In Jerusalem the Jews will bind in this way the man whose girdle-band this is, and will give *him* over into the hands of *the* nations.

12 And when we heard these things, both we and the resident *saints* begged him not to go up to Jerusalem.

13 But Paul answered, What are you doing, weeping and breaking my heart? For not only am I ready to be bound, but also to die at Jerusalem for the name of the Lord Jesus.

14 And he not being persuaded, we were silent, saying, The will of the Lord be *done*.

15 ¶ And after these days, having packed up, we went up to Jerusalem.

16 And also *some* of the disciples from Caesarea went with us, bringing Mnason, a certain Cypriot, an old disciple, with whom we might lodge.

17 And we being in Jerusalem, the brothers joyfully received us.

18 And on the next *day*, Paul went in with us to James. And all the elders arrived.

19 And having greeted them, he related according to each one what things God had worked among the nations through his ministry.

20 And hearing, they glorified the Lord, and said to him, You see, brother, how many myriads there are of Jews, the *ones* having believed, and all are zealots of the Law.

21 And they have been informed about you, that you are teaching falling away from Moses, telling all the Jews throughout the nations, saying not to circumcise *their* children, nor to walk in the customs.

22 What is it, then? Certainly a multitude must come together, for they will hear that you have come.

23 Therefore, do this, which we say to you: There are four men who have a vow on themselves;

24 taking these, be purified with them, and be at expense on them, that they may shave the head. And all shall know that all what they have been told about you is nothing, but you yourself walk by rule, and yourself keeping the Law.

25 And as to the believing nations, we wrote, having judged them to observe no such thing, except to keep themselves from both idol sacrifice, and *from* the blood, and *from* a thing strangled, and *from* fornication.

26 Then having taken the men on the following day, having been purified with them, Paul went into the temple, declaring the fulfillment of the days of the purification, until the offering should be offered for each one of them.

27 ¶ But when the seven days were about to be completed, having seen him in the temple, the Jews from Asia were stirring up all the crowd, and *they* laid hands on him,

28 crying out, Men, Israelites, help! This is the man, the *one* teaching all everywhere against the people and the Law and this place. And even more, *he* also brought Greeks into the temple and has defiled this holy place.

29 For they were seeing before Trophimus the Ephesian in the city with him, whom they supposed that Paul brought into the temple.

30 And the whole city was stirred up and there was a running together of people. And laying hands on Paul, they drew him outside of the temple, and at once the doors were shut.

31 But as they *were* seeking to kill him, a report came up to the chiliarch of the cohort, that all Jerusalem has been stirred up.

32 *He* at once ran down to them, taking soldiers and centurions. And seeing the chiliarch and the soldiers, they stopped beating Paul.

33 Then going near, the chiliarch laid hold of him, and commanded *him* to be bound with two chains. And *he* asked who he might be, and what he is doing.

34 But others cried the other *thing* in the crowd, and not being able to know the certain *thing* because of the uproar, he commanded him brought into the barracks.

35 But when he came on the stairs, it happened *for* him to be borne by the soldiers because of the violence of the crowd.

36 For the multitude of the people followed, crying out, Take him away!

37 But being about to be brought into the barracks, Paul said to the chiliarch, Is it lawful for me to say a thing to you? And he said, Do you know Greek?

38 Then are you not the Egyptian, the *one* before these days caused a riot, and led four thousand men of the assassins out into the desert?

39 But Paul said, Indeed I am a man, a Jew of Tarsus, of Cilicia, a citizen *of* a not insignificant city. And I beg you, allow me to speak to the people.

40 And he allowing him, standing on the stairs, Paul signaled with *his* hand to the people. And much silence taking place, he spoke in the Hebrew dialect, saying,

Acts 22

1 Paul declares how he was converted. 22 At the mention of the nations, the people seek his death.

1 ¶ Men, brothers, and fathers, hear my defense now to you.

2 And hearing that he spoke in the Hebrew dialect to them, they showed more quietness. And he said:

3 ¶ Indeed I am a man, a Jew having been born in Tarsus of Cilicia, but having been brought up in this city at the feet of Gamaliel, having been trained according to the exactness of the ancestral law, being a zealot of God, even as you all are today.

4 *I* persecuted this Way as far as death, binding and giving over both men and women to prisons,

5 as also the high priest, and all the elderhood witnesses to me. And receiving letters from *them* to the brothers, I was going, also bringing to Jerusalem the *ones* being bound there, in order that they might be punished.

6 And it happened to me, going and drawing near to Damascus: suddenly, about midday, a considerable light out of the heaven shone around me.

7 And I fell to the ground, and heard a voice saying to me, Saul, Saul, why are you persecuting Me?

8 And I answered, Who are you, Sir? And He said to me, I am Jesus the Nazarene whom you persecute.

9 But the *ones* being with me indeed beheld the light, and were terrified, but did not hear the voice of the *One* speaking to me.

10 And I said, What shall I do, Lord? And the Lord said to me, Rising up, go into Damascus, and there you will be told about all things which has been appointed to you to do.

11 And as I was not seeing, from the glory of that light, being led by the hand by the *ones* being with me, I went into Damascus.

12 And a certain Ananias, a devout man according to the Law, being testified to by all the Jews living *there*,

13 coming to me and standing by, *he* said to me, Brother Saul, see again. And in the same hour I saw again to him.

14 And he said, The God of our fathers has beforehand chosen you to know His will, and to see the Righteous *One*, and to hear a voice out of His mouth;

15 for you shall be a witness for Him to all men of what you have seen and heard.

16 And now what are you going *to do*? Rising up, be baptized and wash away your sins, calling on the name of the Lord.

17 And it happened to me, having returned to Jerusalem and praying in the temple, for me coming to be in an ecstasy,

18 and I saw Him saying to me, Hurry and go out quickly from Jerusalem, because they will not receive your testimony concerning Me.

19 And I said, Lord, they understand that I was imprisoning and beating the *ones* believing on You throughout the synagogues.

20 And when the blood of Your witness Stephen was poured out, I myself also was standing by and consenting to the murder of him, and guarding the garments of the *ones* killing him.

21 And He said to me, Go, for I will send you to the nations afar off.

22 ¶ And they heard him as far as this word, and lifted up their voice, saying, Take away such a one from the earth, for it is not fitting that he should live!

23 And they *were* shouting, and casting off *their* garments, and throwing dust into the air,

24 the chiliarch ordered to bring him into the barracks, saying for him to be examined with scourges, that he may know for what crime they cried out so against him.

25 But as they stretched him with the thongs, Paul said to the centurion standing by, Is it lawful for you to scourge a man, a Roman not found guilty?

26 And hearing, coming near the centurion reported to the chiliarch, saying, Watch what you are about to do, for this man is a Roman.

27 And coming up, the chiliarch said to him, Tell me, are you a Roman? And he said, Yes.

28 And the chiliarch answered, I bought this citizenship with a *great* sum of *money*. And Paul said, But I even was born *free*.

29 Then at once the *ones* being about to examine him stood away from him. And the chiliarch also feared, fully knowing that he was a Roman, and that he had bound him.

30 And on the next day, purposing to know the certain *thing* as to why he was accused by the Jews, he freed him from the bonds. And *he* commanded the chief priests and all their sanhedrin to come. And having brought Paul down, *he* stood *him* among them.

Acts 23

1 As Paul pleads his cause, 2 Ananias commands them to smite him. 11 God encourages him.

14 The Jews' laying wait for Paul 20 is revealed to the chiliarch. 23 He sends him to Felix.

1 ¶ And looking intently at the sanhedrin, Paul said, Men, brothers, I in all good conscience have conducted myself toward God until this day.

2 But Ananias the high priest ordered those standing by him to strike his mouth.

3 Then Paul said to him, God is going to strike you, whitewashed wall! And do you sit judging me according to the Law, and breaking the Law command me to be stricken?

4 And the *ones* standing by said, Do you revile the high priest of God?

5 And Paul said, Brothers, I did not know that he is high priest; for it has been written, "You shall not speak badly" "of a ruler of your people." Ex. 22:28

6 ¶ But knowing that the one part consisted of Sadducees, and the other of Pharisees, Paul cried out in the sanhedrin, Men, brothers, I am a Pharisee, a son of Pharisees; I am being judged concerning hope and resurrection of *the* dead!

7 And *he* speaking this, there was a discord between the Pharisees and the Sadducees; and the multitude was divided.

8 For the Sadducees indeed say there is no resurrection, nor angel, nor spirit. But Pharisees confess both the things.

9 And there was a great cry. And the scribes of the part of the Pharisees rising up, they were contending, saying, We find nothing bad in this man. And, If a spirit spoke to him, or an angel, let us not fight against God.

10 And much discord taking place, fearing lest Paul should be torn apart by them, the chiliarch commanded the soldiers to go down to seize him out of their midst, and to bring *him* into the barracks.

11 And in the following night standing by him the Lord said, Be cheered, Paul, for as you fully testified the things concerning Me in Jerusalem, so you must also testify at Rome.

12 ¶ And *it* becoming day, some of the Jews making a conspiracy bound themselves by an oath, saying neither to eat nor to drink until they should kill Paul.

13 And the *ones* making this plot were more *than* forty;

14 who, having come near to the chief priests and to the elders, said, With a curse we have bound ourselves by an oath to taste of nothing until we shall kill Paul.

15 Now, therefore, you with the sanhedrin inform the chiliarch, so that tomorrow he may bring him down to you, as being about to more accurately determine the things about him. And before his drawing near, we are ready to kill him.

16 But the son of Paul's sister hearing of the ambush, coming, and entering into the barracks, reported to Paul.

17 And calling near one of the centurions, Paul said, Bring this young man to the chiliarch, for he has something to report to him.

18 Therefore, indeed, taking him, he brought *him* to the chiliarch and said, Paul

the prisoner having called me near asked me to bring this young man to you, having a thing to tell you.

19 And taking hold of his hand, and drawing aside to his own *place*, the chiliarch asked, What is *it* that you have to report to me?

20 And he said, The Jews agreed to ask you that tomorrow you bring down Paul into the sanhedrin, as going to learn something more accurate about him.

21 Therefore, you do not be persuaded by them, for more than forty men of them lie in wait for him who bound themselves by an oath neither to eat nor to drink until they kill him. And now they are ready, awaiting the promise from you.

22 Then the chiliarch sent away the young man, charging *him*, Tell no one that you made known these things to me.

23 And having called near a certain two of the centurions, he said, Get two hundred soldiers ready, so that they may go to Caesarea, and seventy horsemen, and two hundred spearmen, from the third hour of the night;

24 and animals to stand by, so that setting Paul on, they may bring *him* safely to Felix the governor.

25 *For he* was writing a letter, having this form:

26 Claudius Lysias to the most excellent governor, Felix, greeting:

27 This man being seized by the Jews, and being about to be killed by them, coming on with the soldiers I rescued him, learning that he was a Roman.

28 And purposing to know the charge for which they were accusing him, I brought him down to their sanhedrin;

29 I found *him* to be accused concerning questions of their law, and having no accusation worthy of death or of bonds.

30 And it being made known to me that a plot against the man was about to be *executed* by the Jews, I at once sent *him* to you, also commanding the accusers to say the things against him before you. Farewell.

31 Then indeed taking up Paul according to that order given to them, the soldiers brought *him* through the night to Antipatris.

32 And on the next day, allowing the horsemen to go with him, they returned to the barracks.

33 Entering into Caesarea, and giving over the letter to the governor, *they* also presented Paul to him.

34 And having read *it*, the governor asked from what province he is. And having learned that *he was* from Cilicia,

35 he said, I will hear you fully when your accusers arrive. And *he* commanded him to be guarded in the praetorium of Herod.

Acts 24

I Paul, being accused, 10 answers for his life and doctrine. 24 He preaches Christ to the governor and his wife.

1 ¶ And after five days Ananias the high priest came down with the elders, and a certain orator, Tertullus, who made a statement to the governor against Paul.

2 And him being called, Tertullus began to accuse, saying,

3 Obtaining much peace through you and successful achievements having come to this nation due to your forethought, both in every *thing* and everywhere we accept with all thankfulness, most excellent Felix.

4 But that I not hinder you more, I beseech you to hear us briefly in your fairness.

5 For having found this man a pestilence and moving insurrection among all the Jews throughout the world, and a leader of the Nazarene sect;

6 who also attempted to profane the temple, whom we also seized and wished to judge according to our law;

7 but Lysias the chiliarch coming up with much force took *him* away out of our hands,

8 commanding his accusers to come to you, from whom you will be able yourself to know, having examined as to all these things of which we are accusing him.

9 And the Jews also joined in, asserting these things to have *been so*.

10 ¶ But the governor having nodded to him to speak, Paul answered: Understanding you as being a judge to this nation many years, I cheerfully defend myself *as to* the things concerning myself.

11 You *are* able to know that not more

than twelve days are to me since I went worshiping in Jerusalem;

12 and neither did they find me discussing with anyone in the temple, or making a gathering of a crowd, neither in the synagogues, nor throughout the city;

13 nor are they able to prove that about which they now accuse me.

14 But I confess this to you that according to the Way, which they call a sect, so I worship the paternal God, believing all things according to that having been written in the Law and the Prophets,

15 having hope toward God, which these themselves also are awaiting, *of* a resurrection being about to be *of the* dead, both of just and unjust ones.

16 And in this I exercise myself to have always a blameless conscience toward God and men.

17 And through many years I arrived doing merciful deeds and offerings to my nation,

18 among whom they found me purified in the temple, not with a crowd, nor with tumult, *but by* some Jews from Asia,

19 *for* whom it is right to be present before you and to accuse if they have anything against me.

20 Or these themselves say if they found anything unjust in me, I standing before the sanhedrin,

21 than about this one voice which I cried out standing among them, that I am being judged today before you about a resurrection *of the* dead.

22 ¶ And hearing these things, Felix put them off, knowing more accurately about the Way, saying, When Lysias the chiliarch comes down, I will examine the things as to you.

23 And having ordered the centurion to keep Paul, and to have ease, and not to forbid anyone of his own to minister or to come to him, *he dismissed them*.

24 And after some days, Felix having arrived with his wife Drusilla, who was a Jewess, he sent for Paul. And *he* heard him concerning the faith into Christ.

25 And *Paul* discoursing about righteousness and self control, and the Judgment, the *one* that is about to be, becoming terrified, Felix answered, *For* now having *no time*, go; but taking a time later, I will call for you;

26 but at the same time also hoping that money would be given to him by Paul, that he might free him. Because of this *he* also more frequently sent for him *and* conversed with him.

27 But two years being completed, Felix received a successor, Porcius Festus. And wishing to lay up favors to the Jews, Felix left Paul being bound.

Acts 25

2 *The Jews accuse Paul before Festus. 11 Paul appeals to Caesar. 25 Festus decides that He had done nothing worthy of death.*

1 ¶ Then going into the province, after three days Festus went up to Jerusalem from Caesarea.

2 And the high priest and the first *ones* of the Jews informed to him against Paul, and they entreated him,

3 asking a favor against him, so as he might send for him to Jerusalem, making an ambush to kill him on the way.

4 Then indeed Festus answered *that* Paul *was* to be kept at Caesarea, and *he* himself being about to go shortly.

5 Therefore he said, the powerful *ones* among you going down with *me*. If there is a thing amiss in this man, let them accuse him.

6 And spending among them more than ten days, going down to Caesarea, on the next day sitting on the tribunal, he ordered Paul to be brought.

7 And he arriving, the Jews having come down from Jerusalem stood around, also bringing many and weighty charges against Paul, which they were not able to prove.

8 Defending himself, *Paul* said, Neither against the Law of the Jews, nor against the temple, nor against Caesar have I sinned in anything.

9 But desiring to lay up a favor to the Jews, answering Paul, Festus said, Going up, are you willing to *go to* Jerusalem to be judged before me there about these things?

10 But Paul said, I am standing before the tribunal of Caesar where I must be judged. I have wronged the Jews *in* nothing, as also you very well know.

11 For if I indeed do wrong and have done anything worthy of death, I do not refuse to die. But if there is nothing of which they

accuse me, no one can give me up to them. I appeal to Caesar.

12 Then conferring with the sanhedrin, Festus answered, You have appealed to Caesar; you shall go before Caesar.

13 ¶ And some days having passed, Agrippa the king and Bernice arrived at Caesarea, greeting Festus.

14 And when they remained there more days, Festus set out to the king the things *as to* Paul, saying, A certain man is *here* having been left a prisoner by Felix,

15 about whom, I being in Jerusalem, the chief priests and the elders of the Jews informed, asking judgment against him;

16 to whom I answered, It is not a custom with Romans to give up any man to destruction before the *one* being accused may have the accusers face to face, and may receive place of defense concerning the charge.

17 Therefore, they coming together here, having made no delay, sitting on the tribunal on the next *day*, I commanded the man to be brought;

18 about whom, standing up, the accusers brought no charge of which I supposed,

19 but they had certain questions about *their* own demon worship, and about a certain Jesus dying, whom Paul claimed to be living.

20 And I being perplexed about this inquiry, I said, If he was willing to go to Jerusalem and to be judged there concerning these things?

21 But Paul appealing *for* him to be kept to the examination of Augustus, I commanded him to be held until I might send him to Caesar.

22 And Agrippa said to Festus, I myself also was purposing to hear the man. And he said, Tomorrow you shall hear him.

23 Therefore on the next day, Agrippa and Bernice coming with much pomp and entering into the auditorium, with both the chiliarchs and the men of eminence being of the city, also Festus commanding, Paul was brought out.

24 And Festus said, King Agrippa, and all the men present with us, you see this *one* about whom all the multitude of the Jews pleaded with me, both here and in Jerusalem, crying out that he ought to live no longer.

25 But I having understood nothing he had done worthy of death, also this *one* himself having appealed to Augustus, I decided to send him;

26 about whom I have nothing certain to write to *my* lord. So I brought him out before you, and especially before you, King Agrippa, so as the examination taking place, I may have something I may write.

27 For it seems unreasonable to me to send a prisoner, and not also to signify the charges against him.

Acts 26

2 Paul, before Agrippa, declares his life, 12 and how he was converted. 24 Festus believes him to be mad. 28 Agrippa almost persuaded to be a Christian.

1 ¶ And Agrippa said to Paul, It is allowed for you yourself to speak. Then Paul made a defense, stretching out the hand:

2 Concerning all of which I am accused by Jews, King Agrippa, I consider myself blessed being about to make defense before you today,

3 you being especially expert, knowing of all the customs and questions also among the Jews. Therefore, I beg you patiently to hear me.

4 Truly, then, all the Jews know my way of life from youth, which from *the* beginning had been in my nation in Jerusalem,

5 who before knew me from the first, if they will testify, that according to the most exact sect of our religion, I lived a Pharisee.

6 And now for *the* hope of the promise having been made by God to the fathers, I stand being judged;

7 to which our twelve tribes hope to arrive, worshiping in earnestness night and day, concerning which hope I am accused by the Jews, King Agrippa.

8 Why is it judged unbelievable by you if God raises *the* dead?

9 Indeed, I then thought to myself that I ought to do many things hostile to the name of Jesus the Nazarene,

10 which I also did in Jerusalem I also shut up many of the saints in prisons, receiving authority from the chief priests; and they being put to death, I cast a vote.

11 And often punishing them through all the synagogues, I compelled *them* to blas-

pheme. And *being* exceedingly furious against them, I even persecuted *them* as far as the outer cities.

12 ¶ In which also traveling to Damascus with authority and permission from the chief priests,

13 at midday along the highway, *O* king, I saw a light from Heaven shining around me above the brightness of the sun, also the *ones* traveling with me.

14 And all *of* us falling to the ground, I heard a voice speaking to me, and saying in the Hebrew dialect, Saul, Saul why are you persecuting Me? *It is* hard for you to kick against the goads.

15 And I said, Who are you, Sir? And He said, I am Jesus whom you are persecuting;

16 but rise up and stand on your feet, for *it is* for this *reason* I appeared to you, to appoint you a servant and a witness both of *the things* which you saw, and *the things* in which I shall appear to you,

17 delivering you from the people and the nations, to whom I now am sending you, 18 to open their eyes, and to turn *them* from darkness into light, and *from* the authority of Satan onto God, *in order for* them to receive remission of sins, and an inheritance among the *ones* being sanctified by faith into Me.

19 For which reason, King Agrippa, I was not disobedient to the heavenly vision,

20 but firstly to the *ones* in Damascus, and Jerusalem, and to all the region of Judea, and to the nations, I proclaimed *the command* to repent and to turn to God, practicing works worthy of repentance.

21 Because of these things, seizing *me* in the temple, the Jews tried to lay violent hands on *me*.

22 Then obtaining help from God, I stand until this day, witnessing both to small and to great, saying nothing except what the prophets and Moses also said was going to happen:

23 whether the Christ *was* liable to suffer, whether first by a resurrection from *the* dead He was going to proclaim a light to the people and to the nations.

24 ¶ And he defending himself *with* these things, Festus said with a loud voice, Paul, You rave! Your many letters turns *you* into madness.

25 But he said, Not to rave, most excellent Festus, but I declare words of truth and sanity.

26 For the king understands about these things, to whom I speak, also speaking openly. For I am persuaded not any of these things lie hidden *from* him, nothing. For *the* doing of this is not in a corner.

27 Do you believe the prophets, King Agrippa? I know that you believe.

28 And Agrippa said to Paul, In *but* a little do you persuade me to become a Christian!

29 And Paul said, I would pray to God, both in a little and in much, not only you, but also the *ones* hearing me today to become such as I also am, except *for* these bonds.

30 And he saying these things, the king and the governor and Bernice rose up, and the *ones* sitting with them.

31 And having withdrawn, they spoke to one another saying, This man does nothing worthy of death or of bonds.

32 And Agrippa said to Festus, This man was able to have been released, if he had not appealed to Caesar.

Acts 27

1 Paul sailing toward Rome, 10 foretells of the danger of the voyage. 14 They are tossed to and fro with a storm, 41 and suffer shipwreck, 22, 34, 44 yet all come safe to land.

1 ¶ And when it was decided for us to sail to Italy, they gave over both Paul and certain other prisoners to a centurion by name Julius, of a cohort of Augustus.

2 And boarding a ship of Adramyttium which was about to sail to the places alongside Asia, we set sail, Aristarchus a Macedonian of Thessalonica being with us.

3 And on the next *day* we brought to land at Sidon. And treating Paul kindly, Julius allowed *him*, going to *his* friends to obtain care.

4 And setting sail from there, we sailed close to Cyprus, because of the winds being contrary.

5 And sailing over the sea against Cilicia and Pamphylia, we came to Myra of Lycia.

6 And the centurion finding there an Alexandrian ship sailing to Italy, he put us into it.

7 And in many days, sailing slowly and with difficulty, hardly coming against Cnidus, the wind not allowing us, we sailed close to Crete against Salmone.

8 And sailing along it with difficulty, we came to a certain place being called Fair Havens, near to which was a city, Lasea.

9 And considerable time having passed, and the voyage already being dangerous, because the Fast already had gone by, Paul advised *them*,

10 saying to them, Men, I perceive that the voyage is about to be with hardship and much loss, not only of the cargo and of the ship, but also of our souls.

11 But the centurion was rather persuaded by the helmsman and the ship-owner, than by the things being said by Paul.

12 ¶ And the harbor not being fit for wintering, the majority gave counsel to set sail from there, if somehow they may be able to pass the winter, having arrived at Phoenix, a harbor of Crete looking toward *the* southwest, and *with winds* toward *the* northwest.

13 And a south wind blowing gently, thinking to have gained the purpose, raising *anchor* they sailed by nearer Crete.

14 But not much after, a typhonic wind, being called Euroclydon, smote down *on* it.

15 And the ship being seized, and not being able to face into the wind, giving over we were borne along.

16 But running under an islet being called Clauda, we hardly had strength to get mastery of the boat;

17 which taking, they used helps, undergirding the ship. And fearing lest into the Syrtis *shoals* they fall, lowering the tackle, so they were borne along.

18 But we being violently storm tossed, they made a jettisoning on the next *day*.

19 And on the third *day* we threw *out* the ship's tackle with *our* hands.

20 And neither sun nor stars having appeared over many days, and no small tempest pressing hard, finally all hope *for* us to be saved was taken away.

21 ¶ And there being much abstinence, then standing up in their midst, Paul said, Truly, O men, obeying me *you* ought not to have set sail from Crete, and to spare *yourselves* and this hardship and loss.

22 And now I exhort you to be cheered, for there will be not one loss of life from you, except of the ship.

23 For this night an angel of God stood by me, whose I am, and whom I serve,

24 saying, Do not fear, Paul, You must stand before Caesar. And, behold, God has granted to you all the *ones* sailing with you.

25 Therefore, be cheered, men, for I believe God, that it will be so according to the way it was spoken to me.

26 But it is necessary *for* us to fall off onto a certain island.

27 And when *the* fourteenth night came, we being carried about in the Adriatic Sea, toward the middle of the night the sailors supposed *us* to be coming near to them some land.

28 And taking soundings, they found *it* to be twenty fathoms; and having gone a little farther, and taking soundings again, they found *it* to be fifteen fathoms.

29 And fearing lest they should fall off onto rough places, and casting four anchors out of *the* stern, they prayed day to come on.

30 But the sailors seeking to flee out of the ship, and lowering the boat into the sea, *as a* pretext to be about to cast out anchors from *the* prow,

31 Paul said to the centurion, and to the soldiers, If not these *men* remain in the ship, you cannot be saved.

32 Then the soldiers cut away the ropes of the boat, and let it fall.

33 And until day was about to come on, Paul begged all to receive *a* share of food, saying, Today *is the* fourteenth day you continued waiting *in* abstinence, not having taken anything.

34 Therefore I exhort you to take of food, for this is to your deliverance, for not one hair of your head will fall.

35 And having said these things, and having taken bread, he gave thanks to God before all; and having broken, he began to eat.

36 And all becoming cheered, they also took food.

37 And we were, all the souls in the ship, two hundred seventy-six.

38 And being satisfied *with* food, they lightened the ship, throwing the wheat out into the sea.

39 And when day came on, they did not recognize the land, but they noted a certain bay having a beach, into which they purposed, if they were able, to drive the ship.

40 And casting off the anchors, they left *them* in the sea, at the same time loosening the bands of the rudders, and raising the foresail to the blowing *wind*, they headed to the beach.

41 And having fallen on a place *with an inlet* between two seas, they drove the vessel. And indeed the prow having stuck firmly, *it* remained. But the stern was broken by the violence of the waves.

42 And the mind of *the* soldiers was that they should kill the prisoners, lest any swimming out should escape.

43 But purposing to save Paul, the centurion stopped them *from their* purpose and commanded the *ones* able to swim, first throwing *themselves* down, to go out on the land.

44 And the rest *went*, this *one* indeed on planks, and this *one* on some of the *things* from the ship. And so it happened all to be saved on the land.

Acts 28

1 Paul is kindly entertained by the foreigners.

8 He heals many diseases on the island.

30 He preaches in Rome two years.

1 ¶ And being saved, then they knew that the island is called Melita.

2 And the foreigners were showing not the common kindness to us, for having kindled a fire because of the rain coming on, and because of the cold, they took us all to heart.

3 And Paul gathering a great number of sticks, and putting *them* on the fire, a snake coming out from the heat fastened on his hand.

4 And when the foreigners saw the beast hanging from his hand, they said to one another, No doubt this man is a murderer, whom being saved out of the sea, Justice did not permit to live.

5 Then he shaking the beast off into the fire, *he* suffered nothing bad.

6 But they were expecting him to be about to be swollen up, or suddenly to fall down dead. But over much *time*, they expecting and observing nothing out of place hap-

pening to him, changing their minds, they said him to be a god.

7 And in the *parts* about that place were pieces of land to the first *man* of the island, Publius by name. Welcoming us, *he* hosted us three days in a friendly way.

8 And it happened the father of Publius was lying down, suffering from fevers and dysentery; to whom Paul, entering and praying, laying on his hands, healed him.

9 Then, this taking place, the *ones* in the island having infirmities also were coming up, and *they* were healed,

10 who also honored us with many honors. And on *our* setting sail, they laid on *us* such things for *our* need.

11 ¶ And after three months we sailed in a ship having wintered in the island, an Alexandrian marked with an ensign, Twin Brothers.

12 And landing at Syracuse, we remained three days.

13 From where having gone around, we arrived at Rhegium. And after one day, a south wind having come on, on the second we came to Puteoli,

14 where finding brothers, we were entertained by them to remain seven days. And so we went toward Rome.

15 And the brothers from there hearing the *things* about us, *they* came out for a meeting with us, as far as Forum of Appius, and Three Taverns; whom Paul seeing, thanking God, he took courage.

16 And when we went into Rome, the centurion gave over the prisoners to the camp commander. But Paul was allowed to remain by himself, with the soldier guarding him.

17 ¶ And after three days, it happened that Paul *decided* to call together the *ones* being first *ones* of the Jews. And they coming together, he said to them, Men, brothers, I having done nothing hostile to the people, or to the paternal customs, *yet* I was given over a prisoner from Jerusalem into the hands of the Romans,

18 who examining me were of a mind to let *me* go, because no cause of death was in me.

19 But the Jews speaking against *it*, I was compelled to appeal to Caesar, not as having anything to accuse my nation.

20 Therefore, because of this, I called for you, to see and to speak to *you*. For I have this chain around *me* for the sake of the hope of Israel.

21 But the *ones* said to him, We neither received letters about you from the Jews, nor arriving has any one of the brothers reported or spoken anything evil about you.

22 But we think *it* fit to hear from you *as to* what you think, for truly as concerning this sect, it is known to us that it is spoken against everywhere.

23 ¶ And having appointed him a day, more came to him in the lodging, to whom he expounded, earnestly testifying the kingdom of God and persuading them the things concerning Jesus, both from the Law of Moses and the Prophets, from morning until evening.

24 And some indeed were persuaded by that being said, but others disbelieved.

25 And disagreeing with one another, they were let go, Paul saying one word: Well did the Holy Spirit speak through the prophet Isaiah to our fathers,

26 saying, "Go to this people and say, In hearing you shall hear, and not at all understand; and seeing you will see, and not at all perceive;

27 for the heart of this people was fattened, and they have heard with the ears heavily; and they closed their eyes lest at any time they see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and be converted, and I should heal them." *Isa. 6:9, 10*

28 Then let it be known to you that the salvation of God was sent to the nations, and they will hear. *LXX-Psa. 66:3; MT-Psa. 67:2*

29 And he saying these things, the Jews went away, having much discussion among themselves.

30 ¶ And Paul remained two whole years in *his* own rented place, and he welcomed all the *ones* coming in to him,

31 proclaiming the kingdom of God, and teaching the things concerning the Lord Jesus Christ with all freedom *and* without hindrance.